

# THE PHILOSOPHICAL JOURNAL

[ESTABLISHED IN 1865.]

Devoted to Spiritual Philosophy and Phenomena.

Truth wears no Mask, Bows at no Human Shrine, Seeks neither Place nor Applause: She only asks a Hearing.

Entered as Second-Class Mail Matter at the Post-Office in San Francisco, Cal.

VOL. 33.

SAN FRANCISCO, CAL., AUGUST 26, 1897.

No. 34.

## MRS. ISABELLA SINN.

Mrs. Isabella Sinn was born in Bolivar, Tuscarawas County, Ohio. Her maiden name was Willard. At quite an early age she married Mr. J. K. Sinn, who subsequently gave his life for the salvation of his country, in the Civil War. Omitting many items of interest, which lack of space



MRS. ISABELLA SINN, Chicago, Ill.

does not permit, and which might be considered as irrelevant at this time, let it suffice to say that by Mr. Sinn's transition she was left a widow with four sons and a daughter to provide for, all of whom she reared to man and womanhood. Three sons are now filling enviable positions in the musical world.

The mediumistic endowments of Mrs. Sinn date

from childhood. At an early age she heard music "in the air," and voices speaking audibly to her, and saw well defined forms of people. She was told by her friends that she was "dreaming," so that she received the name of "The Dreamer." Later in life she has excelled in the healing art, and through her instrumentality some very marked cures, many even esteemed miraculous, have occurred. She still retains the clairvoyant and clairaudient gifts and writes inspirationally; yet she has never taken the position of a public medium, but has accomplished untold good in her private life, always making it a point "to do that which her hands find to do." Surely her good works will follow her.

Mrs. Sinn spent last winter, in company with her daughter and Mr. Cyrus Avery, (a friend of the family) in San Diego, California, and may also spend the coming winter at the same delightful place. They are all estimable people and endear themselves to all who form their acquaintance.

## Plan to License Public Mediums.

The plan of having an international system of licensing all professional public mediums has been outlined to a few leading papers in England and the United States, and is essentially as follows:

The spread of Spiritualism has created thousands of mediums in the world who are in various stages of development. Added to the genuine are a class of fakirs, frauds and humbugs who disgrace the Cause and yet coin money under false colors. We must weed them out or Spiritualism will have to carry their crimes and honest mediums lose patronage which is theirs by right.

The association in each city, state or district, should join with the National Spiritualists' Association of every country in forming Boards of Judges, as examiners, who should grant to every competent medium a graded diploma, license or permit, stating officially the rank, ability, phase of mediumship, age and other desirable facts, to be publicly exhibited to patrons, subject to revocation upon any evidence of fraud, deception, unre-



liability, etc. These licenses should be for limited periods, capable of amendment or revision as new phases develop, and should not be costly but merely cover cost of expenses for the same.

The official sanction of the National Association would carry weight with the public in granting such papers. The same should be copyrighted and granted only on strict conditions to which the medium should be closely held.

The object of these standard licenses should be to protect both the public and the reliable mediums, those who to so great an extent are the grandest advocates and exponents of the Cause of Spiritualism. We cannot do enough to aid our honest mediums, and in duty we are bound to hunt down the humbugs as the angels would a devil.

Under this system the public would not patronize "scab" mediums. There would be a formidable union among the mediums as there are among engineers, college graduates and other trades and professions. The label, trademark, copyright and official endorsement of reliable judges can well be extended to mediumship, and not allow it to be the football of bunco steerers and spiritual fakes, who too often take the financial cream from an ignorant, unsuspecting public while good mediums starve.

The placing of our mediums upon a firm, stable basis, backed by international support and, endorsed by competent board of examiners would be a step in the right direction. Then if the investigators of spiritual phenomena care to rate one religion by evidence secured from unreliable or undeveloped mediums, we can ask them if the medium had a standard diploma granted by a competent board? If not, we can reject their assaults at once.

The trouble with Modern Spiritualism is that the evidence has been corrupted or defiled by false mediums. We do not fear to test the genuine phenomena and truths by any method, but we do object to having the glorious revelations of our scientific religion dragged into the mud and mire of these well-known humbugs.

A national movement should be at once inaugurated by the proper authorities. In case the said officers cannot work the plan, it could be inaugurated by any State Association; and the natural rank and prestige which such endorsement must give, would doubtless be of great financial value to the parties interested, while giving the public patrons some assurance that the medium is worthy of their trust and confidence.

All mediums are aware of the incalculable value of harmony in their sittings or seances. Without trust and feelings of harmonious confidence, the best works cannot be done. To thus properly increase the status and commercial rating or standard of the mediums is to secure for the public better work, and to pay into the good medium's pocket-book, money which has hitherto been spent on the frauds.

New and wonderful mediums are being developed in the East. Local fights at Onset over "pea green fences;" the Babe Will case battle for \$8,000; the many camp meetings, with their thousands of tests, are engaging public attention as never before.

A star artist medium is rapidly developing in the heart of Boston's Back Bay District who is a wonder. She is the well-known painter, Mrs. Addie C. Littlefield, a member of society, churches, associations, etc. The spirit band of this medium is very large, consisting of famous singers, musicians, celebrities in the various arts, etc. Her phases are numerous, and among them is that of materialization. The chemists of the band are Egyptians, who were in the days of Cleopatra living on the earth under her reign and employ.

GEO. E. LOTHROP, JR.

#### Camp at Lake Pleasant, Mass.

How can I describe this beautiful spot to the readers of the JOURNAL so that they can see it with my eyes and behold its grandeur? The lofty hills, the lake of pure clear water surrounded by groves of pine, oak and chestnut trees and the beautiful scenery which combined with the invigorating healthy atmosphere all go to make up an

ideal summer resort. The soil is dry and sandy notwithstanding we are many hundred feet above the sea level.

The entertainments and attractions this year are varied, and many people from all parts of the country are gathered here to partake of the pleasures—intellectual, social, healthful and spiritual. The regular opening of the camp occurred Aug. 1st, although since July 26th there has been lectures and tests given from the platform in the temple. This building is on the west side of the grounds away from the noise of the railroad trains and across the ravine from the old or first established camping ground.

Each morning and afternoon the Fitchburg Military Band give concerts of an hour and play three times on Sundays. Russell's orchestra discourse sweet music either at the pavilion or temple for those who wish to dance. The vocal music secured this year is of the highest order, as the reputation of the Ladies' Schubert Quartette, of Boston, stands high all over the country.

On Sunday morning Aug. 1st, Hon. A. H. Dailey, President of this Association gave the opening lecture, followed by tests by Tillie U. Reynolds. In the afternoon Dr. C. W. Hidden gave an interesting lecture, and on Monday and Tuesday he held a convention of healers in which five of his pupils assisted. Several afflicted with pains were instantly cured and gave testimony to that effect. One man who had not been able to sleep more than ten minutes at a time for months past had a good night's rest after receiving one public treatment. Another man who was totally blind had his eyesight benefitted so that he could see his hand when moved before the eyes. A lady who had been unable to hear ordinary conversation for years was restored so that she could hear a whisper. Much grand work was done by this healer and his assistants. On Monday evening Dr. Hidden held a hypnotic social which possessed some unique features and many experiments were successfully tried.

The conferences held in the temple deserve special mention as many topics of welfare to



Spiritualists are discussed. The subject this morning was "Organization," and Capt. Gould, of Washington, D. C., made the introductory remarks. He said, "We cannot sit idly by and let the spirits do all the work; we must provide means to perpetuate the movement so nobly commenced by the Fox sisters. Organization is the key-note and will be till it has accomplished for Spiritualism what it has done for other societies. There is necessity for more perfect harmony among us in order to attract people to our ranks. We must combine our interests and fortify our position; we must commence a radical reform in our own family and have love and harmony in order to carry on the work before us. We will be criticised if our lives do not carry out our belief and we must have clean records if we wish to draw others to us. We should have temples or chapels of our own, thus providing suitable places for our lectures and lyceums."

Mr. Frank Woodbury, Secretary of the N. S. A. thought that mediums live too much in the A. B. C. of Spiritualism and do not grasp all that is beautiful in it. That it pained him to see so many out of harmony with themselves and with the whole world; that harmony must exist in the individual before it could in organizations. The N. S. A., by exercising the spirit of good-will to all, had accomplished much good, but more could be done in the future if all would assist with the work.

Prof. Geo. Lovely thought organization would draw many from the churches who were now there yet believed in Spiritualism. He thought that more should be required of those wishing to join our societies than merely acknowledging the belief in spirit return and signing their names. That all should subscribe to some code of principles and suggested the following: "I will earnestly try to speak evil of no one, to think evil of no one, to refrain from listening to or repeating gossip, will try not to defraud any one, to act in such a manner that when I look back I need never feel ashamed of my actions morally or otherwise,

will try not to countenance fraud of any description." Mrs. Reynolds, Dr. Dean Clark and several others presented ideas on the subject.

Prof. W. M. Lockwood opened his course of lectures here this afternoon. He was in San Francisco several years ago and lectured in Scottish Hall for the Progressive Society. J. Clegg Wright, who is well known on the Pacific Coast will be here Aug. 15, and deliver several lectures. J. Frank Baxter is listed for lectures and tests Aug. 26, 27 and 29. Tillie Reynolds and Edgar W. Emerson both well known test mediums will present phenomena from the platform. Mrs. S. A. Byrnes lectures Aug. 25. Col. R. G. Ingersoll will deliver two of his characteristic discourses on Aug. 15 and 22. Hon. J. H. Littlefield will lecture Aug. 28. Miss Fanshaw will present musical and literary entertainments. Mrs. Carrie Twing and Oscar Edgerly have come and gone. Many prominent mediums not on the program are with us bringing messages of love from the friends "over there." LIDA B. BROWNE.

### The Tie that Binds.

All hail the power that binds our hearts  
In Love's sweet kindred ties,  
Like that which binds the angel world  
In lands above the skies;  
And may the cause which brings us here  
Be cherished in our hearts  
Till all mankind in union dwell  
And man's evil all departs.

In this united joyous throng,  
By band of love brought here,  
We promise thee a higher life  
With loved ones ever dear,  
In one harmonious happy band,  
No strife, no envious heart,  
Where we shall dwell forevermore  
And loving hearts ne'er part.

So let our union ever last  
And sacred to us be,  
Till every nation knows the truth  
And all mankind is free,  
In one harmonious happy band,  
No strife, no envious heart,  
Where we shall live forevermore,  
And loving hearts ne'er part.

### Seek for the Truth.

If tranquil happiness you wish to obtain, seek this in spirit and in truth. Spiritual happiness is the only thing that can make our hearts truly glad.

This fact has given rise to different religions and schools of philosophy—who have all ob-

tained some of the real satisfying nectar. And the failure to obtain perfect spiritual happiness has been in ratio to their lack of understanding and spiritual love.

Consider this fact and note the difference between spiritual love and earthly love. The first is unselfish, the other is selfish and in reality is not love at all, but hatred, for it seeks self aggrandizement and demands this at the expense of others. Let us reason on this that we may understand. Is it not a fact that with desire comes anxiety and worry, but that spiritual love, that knows no desire, gives to our hearts a tranquil happiness?

Is it not a fact that desires beget, through love of self and self-aggrandizement? Have we not, then, here obtained a key-note to the sweet music that will heal our broken hearts and soothe our aches and pains—a cure for our ills? Yes, yes, we have found heaven within. We can no longer find fault with our neighbor—we can only speak kind to him. Even those who say unkind things to us we love, and from our heart goes forth a tender love. And soon do we see this affect him who said the thoughtless word about us. He now comes to us with kind and loving thoughts and words. How changed!

What a power there is in spiritual love? O ye wise ones from earth and heaven, is there any other power more potent than spiritual love? O, that we had understood this power before; how much sorrow and pain could have been spared and how much evil could we have prevented!

With a deep sense of joy, unmixed with the sad reminiscence of the days of ignorance and hatred, does our soul call to the good and the wise, who have so patiently sought to teach mankind this fact of salvation, through understanding and spiritual love!

Can there yet be found in the spiritual ranks one who says an unkind word to or about his neighbor? No, their lips have been closed to unkind words, if they have partaken of spiritual love. That awful poison (a fruit of the dark ages) has been rendered harmless by its antidote, love.



Now we hear husbands speak lovingly to their wives as during the days of their courtship, because it is no longer a selfish love that has united them, but a spiritual love!

No scolding wives will then be found, and consequently no disobedient children are born to the world, with inherited tendencies to anger, but with an unfolded soul power; a true woman and manhood, and no longer will people tell lies and quarrel and fight.

Sisters and brothers, awake from the deep slumbers of the dark ages. It is a beautiful morning; behold the grand sunshine; golden rays of light and warmth come forth to give knowledge and new life to all. This is the reason for the remarkable change that has taken place among men. It has changed man from a brute to a god-like being. Why stand in the shadow of the past, shivering from cold, and chilling everyone who comes within your aura? Come out from dogma and warm yourself in the spiritual truth that proves itself by itself, and needs not your sophists to "interpret" its meaning; for the time has now come that all shall know, for the soul is a part of God, and when it has gained ascendancy over the carnal, it will have revealed to itself from the psychic source from whence it has been born.

Angels have come to abide with man, but darkness in man's life repels them. But the light from heaven will give man spiritual sight, when he will welcome his guardian angels.

Peace and good will to all who are willing to receive the truth that shall make us free.

DR. BIRGER PETERS.

### Origin of the Soul.

There is a belief, with not a few advocates, that the soul exists as a separate and immortal entity prior to the human form. They are vague about its place of dwelling; some say, "In Heaven;" some think these pre-existent souls float about in space awaiting incarnation—others believe in repeated incarnations for reasons not clearly stated. If we admit this organized prior existence, we must

allow it to have form—otherwise it would be *non est*. I can see no more reason for belief in such an organization than for the belief of the little beggar who thought he had neither father or mother; because they were divorced before he was born.

To my mind, the most rational philosophy on the origin of the soul, I glean from the writings of A. J. Davis. As I understand it, a fine spirit essence pervades all nature below man and comes into organized existence in the human being. This separate existence is derived from the father and mother and continues forever as the grand total of earth production. It embodies all the finer qualities of the elements of nature in the mineral, vegetable and animal kingdoms—being the epitome of them all—and sums up a reason for the creation of the earth in being the final fruit of that creation. Finite conception can trace the origin no further back, for the finite cannot comprehend the infinite. J. MARION GALE.

Bangor, Wash.

### To Bertha.

Oh, would you could in woodland shade  
Gaze in a crystal spring so clear,  
And there see mirrored, sweet-souled maid,  
My own Narcissus, true and dear.  
But not thy face, however sweet;  
Oh, no! The inner soul replete  
With gracious womanhood divine,  
Fair as the nymph its grace enspheres,  
Sweet as the flower whose name it bears,  
Incarnate there in every line.

Narcissus of the golden heart,  
And richest fragrance shed abroad,  
A more than mythologic art  
Invests the magic of thy word.  
Thou art thyself the woodland spring,  
Reflecting Nature's offering!  
The chaste, exquisite, perfect grace  
Of soul in wondrous beauty wrought,  
The rounded loveliness of thought,  
All mirrored in the heart's embrace.

EVERETT H. HASTINGS.

Warwick, Mass.

### Letter from Dr. Peebles.

MY DEAR BROTHER NEWMAN:—  
Under the good providence of the Infinite Life and Light of the Universe and the good angels that administered unto us, I am again back to San Diego, and am literally sitting under my own vine and fig tree, for the house is nearly half covered with climbing vines and the fig trees are heavily laden, and I assure you that, after perils by sea and

perils by land, I appreciate home, though I am just about as much at home in New Zealand, Australia and England as I am in America.

I had a magnificent time in London, stopping with our mutual friend, J. J. Morse, and his family, and lecturing in the same hall that I occupied while speaking during five months in London 30 years ago—only think, a generation!

The passage across the Atlantic was delightful, but in the Indian Ocean we had four days of a terrific monsoon, accompanied by heavy winds, rain, thunder and lightning. The steamer four days behind ours (the Aden) was wrecked, and between 100 and 200 passengers were drowned.

You do not know how much I miss your presence in San Diego, and also that of your good wife. Through some mystic law of solar attraction I felt and still feel very closely drawn to you, and I felt very sad when I learned of your removal to San Francisco. Doubtless the Spiritualists held out to you very great inducements, which I hope they have more than fulfilled, for the PHILOSOPHICAL JOURNAL is worthy of the most generous support, being filled not only with the current news in regard to Spiritualism, but with good tidings of immortality, and articles tending to the uplifting of humanity. Spiritualism is in a very healthy state in Australia, New Zealand and England.

I had a delightful time with the editor of the London Light, and the Rev. J. Page Hopps, who, though pastor of a large Unitarian church, is a most devoted Spiritualist, and has both the honest and moral bravery to say so, whether in his church or out of it. The Rev. Mr. Haweis, rector of the wealthiest English church in London, is also an avowed Spiritualist, and even took spirit pictures to exhibit in the vestry room of the church. He is more outspoken than the Rev. Heber Newton, of New York. It is no heresy these days for Unitarian and Episcopal clergymen to believe in and advocate Spiritualism.

The boy orator, Charley Anderson, sixteen years of age, is creating quite an enthusiasm in



San Diego. The people are delighted with both him and his controlling intelligences. He is a clean, genial young man, with a fine sensitive brain, easily touched by angel fingers. I have not yet had the pleasure of hearing him in public, but calling at my residence, he was entranced and spoke with the intelligence, the logic and the grace of an orator in the prime of life. This young man, like Morse, Colville, Wallis and several American young men speakers, is destined to make his mark in the world. It is a great pleasure to me now, in the ripened and declining years of my life, to see young men coming upon the stage to take my place and the place of other old pioneers, and so the work will live and flourish though the workmen one by one lay their burdens down and pass beyond the crystal river of death.

I have been pained to learn since my return of the long and severe sickness of our mutual friend, James G. Clark. Both his poetry and his music always lift me heavenward. What a faithful soldier in the field of progress he has been. Our old workers must be sustained and encouraged during their few remaining years.

I am devoting a part of the day to the writing of my book of travels around the world, and the other portion to treating the sick, both psychically and medically. I must again say that I so miss you and your good family from our city. You know I used to drop into your office nearly every day talking with you of the signs of the times and the best means for disseminating the glorious principles of Spiritualism. I live those times only in memory now. J. M. PEEBLES.

#### Phenomena the Foundation.

I am astonished when serious, thoughtful and intelligent individuals affirm "that they have outgrown and got beyond phenomena." "That they have reached a higher, and more intellectual plane, and want only the mental and the spiritual phases." That the phenomenal is good only for "the curious and wonder-seekers." "They want something more elevating."

Is not this world in which we live a cabinet, God's great seance-room, full of spirit-phenomena that no man can comprehend, no man can understand? Have our wise and learned men been able yet to discover spirit? to know spirit or life other than as it has been revealed or shown to them by phenomena?

Is there one single individual, who says they have outgrown spirit phenomena, that can today, after a lapse of forty-nine years, go upon the public platform and demonstrate and elucidate the *how* of the raps? The chemistry by which flowers, gauzy materials, the human hand and full form are produced? The independent slate-writing, and the playing correctly of music on various and difficult instruments without the touch of human hands? "Outgrown phenomena," and don't understand the most simple phase! "Want the higher and more intellectual," and haven't yet mastered the first *recognized* demonstration? Come down from the clouds of your mental speculations and theories to matter-of-fact, to something you have seen, and in some degree sensed.

Talk about something you know about, and can, under proper conditions, demonstrate. The pulpit, the platform and the religious press have fed the people on theories and mental speculations for ages. The great world is now tired and weary of it, and asks for facts, for demonstrations, and shall the Spiritualists offer them only a stone in place of the bread of life?

It seems to me the one great and principal thing needed among the mediums and believers is a spirit of unity, with an equal regard for all phases of honest mediumship. They are all for a purpose; they are all needed; they all speak to the attentive listener and thoughtful observer, telling him of the possibilities of spirit and of the opportunities of the larger life when removed from our bodily environments.

All of these gifts are from the Infinite and eternal, and are not to be despised, nor placed among "the little things upon the earth;" they are not man-made, and it ill becomes anyone to speak slightly of any of the

manifestations. Let us grant equal favor to each, holding all in respect, and above all, live and act in friendship, giving to others what we ask for ourselves. Let a unity of purpose be ours, recognizing a diversity of gifts.

E. WILDER.

#### The Man in the Well.

*A Parable, Translated from a Chinese Sutra, by D. Hayashi.*

Thus I have heard. Once upon a time Buddha was residing in the garden of Annapindada at Jetavana in Sravasti, with a great number of bhikkhus. Among them there was the great Emperor Shoko, and Buddha addressed him:

"There is a parable which I will tell you, and you bethink deeply its meaning.

"In olden times a man was travelling through a wild prairie land where he met a ferocious elephant. In his fear he ran away but the elephant pursued him hotly. On the way there was a deep well at the root of a tree, on which he climbed down to escape the danger; but O horror! he saw two rats, one white, the other black, gnawing at the root alternately; and snakes on the four sides of the well threatened to bite the poor man with their poisonous fangs, while at the bottom of the well a large dragon was waiting to kill the suspended man with his sharp claws. And there was a hive in the root of the tree from which he sucked five drops of honey, and then the bees stung him. After this, the tree was burned by a fire which came from the prairie."

When the Emperor heard this dreadful story, he asked Buddha: "Why did that man undergo so much suffering, and how could he suck honey notwithstanding the evil consequences?" Then Buddha replied: "Great Emperor, this parable illustrates the fate of man. The wild prairie is our ignorance; the man represents the condition of all living beings; the elephant is the transiency of the world; the well is the birth and death of man; the tree root is life; the white and the black rats are day and night; their gnawing is the slow lapse of time; the snakes on the four



sides are the four elements [viz., earth, water, fire and air]; the honey-drops are the five sensual desires [rising from visible form, sound, smell, taste and touch]; the bee is sin; the fire is disease and old age; and the dragon is death.

"The parable teaches men to be afraid of the causes of misery of birth, old age, disease, and death."

When the Emperor Shoko had heard Buddha's sermon, he was full of awe over the causes of misery. And then the Emperor Shoko worshipped Buddha and said to him; "Now I received your merciful instruction, and I will in the future practice the law."

"Good and great Emperor," replied Buddha, "you practice the law according to my words, and persevere in unshaken endurance on the path of salvation."

When Buddha had concluded the words of instruction concerning salvation, Emperor Shoko and the multitude of Buddha's disciples were full of exceeding joy.

[The Rev. D. Hayashi, of To-yotsu Mura, Japan, informs us that the Chinese original from which he translated the parable of "The Man in the Well," is a translation from the Sanskrit which was imported into China by the Buddhist pilgrim Gi-jo about 1200 years ago. When Buddhism was introduced into Japan, this Sutra also found its way to the Flowery Kingdom and is there well known. It is also well known in Europe where it was imported in the famous collection of Bidpai's Fables, published in 1483 in Ulm, by L. Halle.—*The Open Court, Chicago*].

### Kismet.

When in the spirit, I saw one small shape  
With baggy face and terror-stricken eyes  
Gaze with a look of dumb intense surprise  
On a great angel clad in deepest crape.  
His form celestial shone through each dark fold

Like roseate beams of sun-illuminated gold;  
Strength, beauty, joy, delight and heavenly grace,

Benignant love and sweetness filled his face.  
Yet she who gazed in horror trembling fell  
Low at his feet in fear. So, touching her,  
I said: "What memory haunts thee, sad or dim,

That thou shouldst fear so dear a soul,—  
Oh, tell!"

Then clinging close as to a rescuer,  
She whispered, shuddering: "God! I murdered him!"  
CORA LINN DANIELS.

## PHILOSOPHICAL JOURNAL

ISSUED WEEKLY AT

2096 Market St., Station B,  
San Francisco, Cal.

AT ONE DOLLAR A YEAR.

Official Organ of the California State  
Spiritualist Association.

THOMAS G. NEWMAN,

EDITOR.

Assisted by an Able Corps of Special Contributors.

All communications for the Editorial, Literary, or the News Columns should be addressed to EDITOR OF THE PHILOSOPHICAL JOURNAL, Sta. B, San Francisco, California.

No notice can be taken of anonymous communications. Whatever is intended for insertion must be authenticated by name and address of the writer—not necessarily for publication, but as a guaranty of faith.

The Editor is not responsible for any opinions expressed in the communications of correspondents.

Any Newspapers sent to this office containing matter for inspection, should be marked by a line drawn around the article or articles in question.

Rejected Communications will be returned only when stamps for that purpose, accompany them. They will not be preserved more than 30 days, after being received at this office.

SAN FRANCISCO, AUGUST 26, 1897.

### "The Mystery Solved."

A pamphlet with this startling title, and the sub-title, "Spiritual Manifestations Explained," by Wm. Ramsey, is No. 25 of the "Anti-Infernal Library," edited by H. L. Hastings. It is for sale by the Scriptural Tract Repository, No. 47 Cornhill, Boston, Mass., at 5 cents a copy.

This book would be of great value as a missionary tract to propagate the cause of Spiritualism, although the intention is to oppose it. The work contains reports of various phenomena that have baffled every attempt at explanation, save on the spiritual hypothesis, but these learned men who quote Hebrew, Greek and Latin from classic writers and glibly render the translation—Messrs. Ramsey and Hastings—think they have solved the mystery by "evil spirits." They also give a summary of the Spiritual philosophy—that we begin spirit life precisely as we left this—no better, no worse—and that we progress from sphere to sphere, according to our conduct, etc., admitting that it must be a consoling philosophy to live and die by, but still they prefer

to live in fear of eternal torment and the wrathful, bloodthirsty God of the Jews. But in this summary Mr. Ramsey makes a mistake in accepting the teachings of some Spiritualists as the belief of all. He says:

All of these spirits, both good and bad, are anxious to re-enter the bodies of persons still in the flesh. The good spirits aim to do good, and their desire is to instruct mortals in the right way and to correct the many erroneous views which persons in the flesh fall into by their implicit belief in the statements of the Bible. The Bible, these spirits say, is wrong in many of its statements. It is their object to correct these errors.

Spiritualists, generally, believe that not all spirits desire to return and give these teachings, but only those failing to fulfill their mission upon earth—particularly those who have themselves had erroneous views in this life and wish to return to show wherein they erred.

### CONFESSES THE POSSIBILITY.

The author frankly confesses his belief that Moses and Elijah—one some 1500 years, and the other about 900 years in spirit life—returned and appeared to Jesus on the mount of transfiguration, and that others of the "saints" had returned and appeared at various times.

### MAKES A HOPEFUL PROPHECY.

The author concludes one chapter with the following statement, which shows how his soul yearns to be a Spiritualist, but for the fetters riveted upon him by that cruel God who was evolved from the savage brains of our Pagan and Hebrew ancestors:

The time is coming, however, and it may be very nigh at hand when the predictions of our Lord in John 1:51,—"Hereafter ye shall see the angels of God ascending and descending to (epi, Matt. xxiv. 16) the Son of Man"—shall be literally fulfilled. And then will be fulfilled that part of the 72nd Psalm, which is so often sung in the churches, and so little believed:

'Angels descend with songs again,  
And earth repeat the loud Amen.'

Mr. Ramsey argues that all invisible intelligences are "holy angels" of God, or agents of the devil, and that in either case they never dwell in the flesh as mortals. He says:

Does, then, the Bible teach that there is a class of invisible beings or holy angels distinct from the souls of dead men? If there be not, then the faith of the people of God, from the days of Adam down to the present time, has been misplaced, yea, more, all the world of men have been believing a falsity.

The world "from the time of Adam



down," believed that the earth was flat. The Bible not only teaches this, but also that the earth has "four corners;" that the sun, moon and stars were made after, and to give light to our little earth, but science has demonstrated that ours is among the youngest and smallest of all the planets in the Universe.

The childhood of the world is passing away. As Edison and Tesla are bringing forth the invisible forces of nature, so Spiritualism is bringing to light our hitherto unseen friends in the life beyond. We are living in a progressive age where old myths are being continually swept away before the ever-advancing light of science.

Mr. Ramsey insists that no spirit has proven that it once dwelt in the flesh. This book was written before Mrs. Piper had demonstrated and proven that point to the American Society for Psychical Research, though it had been proven thousands of times before to individuals.

#### SAMPLE DEFENSE OF OUR PHENOMENA.

Still, with a little more persuasion Mr. Ramsey might become a good Spiritualist and "defender of the faith." Here is a page of his defense of the Spiritual phenomena:

Electricity, galvanism, odic-force, and the power of the human will, have all been brought forward to account for the wonders of Spiritualism. The French philosophers, who, of course, are presumed to know everything that appertains to the mysterious, have written learnedly upon the subject. So have learned and scientific men in America done the same thing. They had it all right; they knew all about it. But soon some new manifestation was made, and then the books which they had written on the subject, and their finely argued-out theories were all cast overboard into the wide sea of uncertainty, where many a favorite theory on the subject lies quietly asleep.

Electricity and galvanism could do, as agencies, when directed by some mind, many wonderful things. But these wise men soon found that electricity would not cause a lamp to be lifted off the mantle and dashed into a looking-glass worth \$50 or more; or the door of a room to be locked on the inside, while no one was in the room; or garments to be torn off from persons while they have been quietly sitting in their room. Nor when persons had knelt down to pray, would these forces pull them off their knees; or when papers were placed in private drawers in writing desks, and locked up, cause that they should be torn to pieces, or fire be kindled in them, so that they were actually burnt up, and the wood of the desk charred; or that persons should be pushed about and injured, and when nobody was in or near the house, that the doors should still remain locked, and the drawers

too, and yet all the clothes be taken from the drawers, and strewed about over the floor, or dressed up in all kinds of fantastic shapes; or that persons should be lifted up, and carried forward for squares without their feet touching the ground; or that the persons could rise up in public assemblies, and speak intelligibly, and scientifically, and philosophically for an hour at a time on subjects they knew but little of, and when the discourse was over not know what had been said, and could by no means use language so fine, so chaste and so appropriate; or do many other strange things which they found were actually done; and that their electricity, though it could rive the oak and plough the earth in deep furrows, and fire the ship on the sea, or the house on the land, when permitted by God, to do its work, yet it could not do, under man's control, the things which are often witnessed in the realm of Spiritualistic wonders.

#### PERTINENT QUESTIONS.

If all this be the work of the devil, or fallen angels, as Mr. Ramsey believes, then will this gentleman reply to the following questions:

If "lying spirits" can speak through mediums to-day, why may they not have done so in Bible times and dictated some of its teaching?

If God is Infinite and created all things that are, as the Bible asserts, why did he create a devil to tempt and torment his children?

If the devil and his followers are fallen angels, as Milton teaches, why did God allow them to rebel, and why did he not destroy them or send them where they could do no harm?

In short, why did God allow evil to enter the Universe at all?

It is said in Genesis that God saw all that he had created and said that "it was good." How about the serpent he had created to tempt Eve?

What would you think of a father who would give his children a beautiful estate, and then plant it to thistles, cover it with malarial swamps, make its mountains belch lava upon the homes of his children, cover the earth with venomous serpents, and then demand that those children bow down and worship that father for such "glorious blessings"? Yet that is a picture of the Bible-made God.

#### Mme. Blavatsky as a Spiritualist.

The publication some time ago, of some of the original letters of H. P. Blavatsky to Mons. Alexander Aksakoff, in "A Modern Priestess of Isis," will be welcomed by all fair-minded and sincere lovers of truth, who care to know the real facts regarding the life and work of one of the most re-

markable though strangely-eccentric personalities of the present century, writes Koherl, in *The Theosophist*, a monthly magazine of Oriental philosophy, art, literature and occultism, published by Col. H. S. Olcott, at Madras, India.

After going to America in 1873 she was without sufficient means and was put to great difficulties in obtaining a livelihood. Gradually she came to be known to the American Spiritualists as a warm adherent of theirs. At the farm of the Eddy Brothers in Vermont she formed the acquaintance of Colonel Olcott and afterwards became anxious to write about Spiritualism in some of the Russian papers. Through Andrew Jackson Davis she came to know of Mons. Alexander Aksakoff, the editor of the Leipzig *Psychische Studien*, who had long taken interest in psychical questions, and to whom on Oct. 28, 1874, she sent her first letter, as follows:

Excuse the liberty I take in addressing so unceremoniously one to whom I am entirely unknown. The facts are these: I have been living in America for a year and a half, and have no intention of leaving. All my life is centered here, that is, of course, my inner life, as I am too old to take much interest in the outer life. An attempt should be made to explain at home what is now going on in America, in England and in France. Spiritism here is no laughing matter. Only last week I came back from the Eddy Brothers. With the Eddys the spirits of the departed walk about almost in full day. Would it not be possible for me to send you translations of articles on the facts of Spiritism, not by unknown people, but such as Robert Dale Owen, Col. Olcott, and the best writers here.

Soon after this, Andrew J. Davis received a letter from Mons. Aksakoff, in which H. P. Blavatsky was unfavorably referred to, and she immediately penned him another letter in the course of which she said:

I have no further need to assure you that the Madame Blavatsky of 20 years ago, and of to-day when she is over 40, are two different persons. I am a Spiritist and Spiritualist, in the full significance of the two titles. I was a Materialist till I was nearly 30, and believed in it, and did not believe in Spiritism. As I did not believe in God I could not believe in a future life. Morality and good deeds I regarded as a social garment for the sake of propriety. I hated society, and the so-called world, as I hated hypocrisy in whatever form it showed itself. I have now been a Spiritist for more than ten years, and now all my life is devoted to the doctrine. I am struggling for it, and trying to consecrate to it every moment of my life. Were I rich I would spend all my money, to the last farthing, for



the propaganda of this divine truth. But my means are poor, and I am obliged to live by my work, by translating and writing for the papers.

On April 12, 1875, she says:

In a detailed account of the story of Katie King, Olcott makes out of me something mysteriously terrible, and almost leads the public to suspect that I have either sold my soul to the devil, or am the direct heiress of Count Germain and Cagliostro. Do not believe it. I have merely learnt in Egypt and Africa, in India, and the East generally, a great deal of what other people do not know. I have made friends with dervishes, and I do indeed belong to one mystic society, but it does not follow that I have become an Apollonius of Tyana in petticoats. Moreover, the Spirit John King is very fond of me, and I am fonder of him than anything on earth. He is my friend, and if I am indebted to any one for the radical change in my ideas of life, my efforts and so on, it is to him alone. He has transformed me, and I shall be indebted to him when I go to the upper story, for not having to dwell for centuries—it may be—in darkness and gloom. John and I are acquainted from old times, long before he began to materialize in London, and take walks in the medium's house, with a lamp in his hand.

In another letter she writes:

Since I have been in America I have entirely devoted myself to Spiritualism, not the phenomenal material side of it but to spiritual Spiritualism, and the propaganda of its sacred truths. All my efforts lead to one thing, to purify the new religion from all its filthy weeds, which grow up so fast that they threaten to stifle utterly, with their dead letters, the spirit of truth. \*\*\* I have learnt that there is no convincing people with suspicious facts only. This is why I have laid it down as a rule never in any case to permit outsiders to get anything from my mediumistic powers. I have decided to devote myself to Spiritualism from the point of view of Andrew Jackson Davis or Allen Kardec (though I do not believe in reincarnation in the same sense as the French Spiritists), and though I always stand up for real phenomena, such as the Eddy's, no one can more violently attack the rogueries of the mediums and the credulity of the spirits.

On Sept. 10, 1875, she says:

John (the spirit) is distinguishing himself by wise silence. He is in a bad humor with me, and for the last three weeks and more he only appears to me to talk nonsense and even unkindness. From what I see, everything is not perfect in the Summerland.

Then we find her saying:

Olcott is now organizing the Theosophical Society in New York. It will be composed of learned Occultists and Cabalists, of *Philosophes Hermetiques* of the nineteenth century, and of passionate Antiquaries and Egyptologists generally. We want to

make an experimental comparison between Spiritualism and the Magic of the Ancients, by following, literally, the instructions of the Old Cabalists both Jewish and Egyptian. I have for many years been studying *la Philosophie Hermetique*, in theory and practice, and am every day coming to the conclusion that Spiritualism in its spiritual manifestations is nothing but the Python of the Ancients or *la lumiere astrale* of Paracelsus. You will always see better, and can communicate with the spirits by this means—Self-magnetization.

I am now writing a big book which I call, by John's advice, "Skeleton Key to Mysterious Gates."

### Strange Psychic Phenomena.

For the past week the soap factory at 1155 Mission street, San Francisco, (where some 30 persons are employed) has been the scene of great excitement. Bars of soap were seen to arise from the drying racks, describe all kinds of manœuvres in the air, fly some 40 feet through the room and smash through windows, etc. One bar was seen to circle three times around a horizontal stovepipe, others were seen to arise on end and spin around upon the floor.

The police and detectives were called in by the proprietor to discover the cause, if possible. Everyone was sent out of the building and the doors locked, while officers and detectives were stationed around the mysterious racks, yet the soap continued to leap from the shelves, making targets of police helmets and derby hats.

A chemist who "knew it all," was just explaining that the glycerine in the soap caused it to slide off the shelves, when a cake of soap "slid" up from the floor and missed his nose by about three inches, thereby exploding his theory.

Annie O'Connor and Lillie Coombs have several times seen the spirit and been greatly frightened. They describe it as a gentleman wearing overalls and a checkered shirt—one says a brown and the other a red mustache, but this may be due to a difference in clairvoyant powers, though they think they see a material person floating through the air.

Among those who made statements over their signature in last Thursday's Call, that they had witnessed these manifestations, as above described, are the two girls mentioned; Rev. W. S. Urmy, pastor of the First M. E. Church; Fred Erie, a detective sent by the chief of police to catch the "joker," and C. L. Curtis, proprietor of the establishment, who offered to

deposit \$100 in the bank for anyone who would prove any deception or trick, aside from psychic force.

Mr. Curtis has had about 2000 bars of his costliest soap destroyed in this way, so that it had to be re-melted.

**The Local Mediums** have nobly responded to the call of the committee of arrangements, whose duty it is to make all preparations for the coming State Convention. Mrs. J. J. Whitney, the well-known test medium, whose reputation is world-wide, opens the first public meeting, on Friday evening. All the speakers and mediums donate their services to the Cause, and are using all their influence to make the State Convention a grand instrument for the upbuilding of the Cause.

This is but reasonable and right, for the State Association is the servant of the whole body of Spiritualists in general, and is the bulwark of all our liberties, and the safeguard of all our rights. It is laboring assiduously for the best interests of every good medium, and is the true friend of every honest psychic. Good mediums and the State Association should be inseparable friends, and with thorough organization as their watchword—success will crown their endeavors for the Cause.

**Sex.**—The latest contribution to the science of physiology as applied to the human family, is the discovery of the physiological law which determines the sexes.

Frank Cummings, of Jackson, Mich., the discoverer of the law, is best known as a skilled commercial accountant.

Of its effects upon humanity Mr. Cummings says, "woman may, and that Nature has always intended that she should, dictate the sex of her progeny."—*Jackson Patriot*.

**Spiritualists** who are not sustaining spiritual papers, are not living up to their duty, and are behind the times. They are unworthy of a place in these days of progressive thought, unless they are too poor to subscribe for them.

**Sardon's Spiritisme** has been translated into the Italian language and the play has met with great success at Rome, Florence, Palermo and other cities, says *La Revue* of Alicante, Spain, published by Alfonso el Sabio (Alphonso the Wise).



**The Official Call** for the State Convention and the Programmes have been issued and sent all over the State. Let there be a general rally and a large attendance. The coming Convention will be the most important ever yet held in the State, and every lover of the Cause should be there.

**Propaganda Clubs.**—Twenty subscribers for six weeks for \$1.50. Workers can collect a *dime* each from 20 persons, and keep 50 cents for their trouble. Anyone will give you a dime for the JOURNAL for six weeks. Rush the propaganda work, and watch the converts.

The "America" Memorial Monument Association, of Boston, Mass., has sent a petition to the State legislatures of the United States for the erection by State Appropriations of a national monument to the nation's hymn, "America." It is eminently proper to commemorate, by a great work of sculpture, that hymn which was written by the Rev. Samuel F. Smith, D. D., and having been sung for the first time by the school children of Boston under the direction of Lowell Mason, (who first suggested the hymn and furnished the ancient music for its immortalization) since which time it has become our National Hymn, sung by millions of people, and translated into the chief languages of the world. We hope California will do its part in this laudable undertaking.

If...you, dear reader, like the matter in the JOURNAL, please to show your appreciation by sending a dollar for a year's subscription. We will then show our appreciation by mailing you the book by John Brown, (as mentioned on the last page) and the JOURNAL will make a call on you every week for a year. Cheap, isn't it?

**Essays on Social Topics**, by Lady Cook. 125 pp. \$1.00. London: The Roxburghe Press. American agents Mr. Hebern, 7419 Euclid avenue, Chicago, Ill.

It is well-written and is a thorough review of the social question, in all its phases.

**Babyland** and "Little Men and Women," two beautifully-illustrated magazines for August, are received. They are just what will interest the children, and should be in every house. Published at 150 Nassau St., N. Y.

## Spiritualist News.

In this department may be found the cream of the current Spiritualist news of the day, culled from every available source.

The Editor must not be held responsible for the opinions expressed, nor for the estimated talent or reputation of the persons mentioned.

Readers are requested to send us short items of news. Interesting incidents of spirit communication and well authenticated spirit phenomena are ever welcome, and will be published as soon as possible.

Mrs. R. S. Lillie is at her cottage at Cassadaga Camp.

Dr. Carlos Wright is now lecturing at Canton, Minn. Address Canton, Minn., care Dr. H. Haskins.

Mrs. Yeaw has endeavored herself at Sunapee Camp, by her excellent and instructive lectures on Spiritualism.

The second camp at Trestle Glen, Oakland, was an entire failure. It did not even open—the grounds were pre-occupied.

The Kensington Society of Chicago held a grove meeting at West Pullman. Mrs. Lee Norie Claman was the speaker of the day.

Prof. W. C. Bowman has been speaking at the Southern California Camps. He is an interesting lecturer, and expects to give all his time to Spiritualist work.

Delegates to the State Convention were elected last Monday at the Peoples' Society, viz.: Mrs. May F. Drynan, Mrs. Julia Schlesinger, J. P. Bogardus and B. Garrison.

Be sure to send a contribution to the National Association for the defense of the Babe Will. Send to the Secretary, F. B. Woodbury, 600 Penn. Ave., S. E., Washington, D. C.

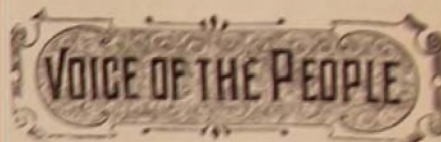
Among those holding services in Denver at present are Mrs. Mary C. Lyman, Mrs. M. A. Gridley, Dr. G. Stephens, Mrs. E. Raymond, Rev. W. E. Mansfield, Mrs. Morris, and Rev. Dr. Martin.

Mrs. Cora L. V. Richmond has been engaged to minister to the needs of the Spiritualists of Washington, D. C. during the next Fall and Winter: the First Society having concluded to abolish the Sunday admission fee and practice the "continuous engagement" for the year. This is a move in the right direction. It is a grand thing for Washington, but a poor one for Chicago, to have Mrs. Richmond's removal.

A program of unusual excellence is in preparation for a benefit to be given Mrs. Kate Hoskins on the evening of Saturday, Aug. 28, at Oriental Hall, 605 McAllister street, San Francisco. The following are a few of the artists whose names appear on the program: Prof. Peterella, Prof. and Mme. Young, Dr. Roberts, Thos. Eggert, the Depew sisters, Miss Eva Peck, Miss Jenny Pamperin, Miss Tryphena Prichard, Miss Patterson and others. We bespeak for those having in charge this beneficent work the hearty co-operation and support of all the friends.

The First Spiritual and Liberal Society of Rio Dell, Humboldt Co., Cal., was organized July 8, 1888. L. Painter, one of the promoters, was

elected its first president and held the office until he passed away four years later. The declaration of principles of the Golden Gate Spiritual Society of San Francisco was adopted, and is still in force. At the last annual meeting, held July 11, 1897, there were present about 25 active members. Mrs. C. Cornelius of San Francisco, delivered several instructive lectures before the Society during the present month. The Society is chartered under the laws of the State and owns its hall which was donated by the first president.—A. D. Enos, Sec.



### The Journal an Inspiration.

TO THE EDITOR:

I am sorry that every State does not possess such an elevated and really brilliant periodical as the JOURNAL. I get from its columns more ammunition for Spiritualism than from any other source in the United States.

GEO. E. LOTHROP, JR.  
Roxbury, Mass.

### Our Highest Ideal.

TO THE EDITOR:

It seems as if we sometimes live and act as if this was all there is of life, instead of just as a drop in the ocean compared with what is beyond and above us. The following thought suits me. It should be in your JOURNAL: "Only what we have wrought into our characters during life, can we take away with us." Now, this has the right ring to suit my idea of the next life. I like to attribute all good to God and not make him both God and devil. To bring myself into line with such a God will make me ready to enjoy all that he does and be one of his sons; so that he need not be ashamed of me, nor I of him.

STEPHEN FINDLAY.

**Grand Musical, Psychical, and Literary Soirees**, Sunday and Wednesday evenings, at 803 Golden Gate avenue, introducing the Occult Books of Carlyle Peterella, with practical demonstrations by Mrs. Peterella. The admission is only ten cents.—"Occultism," 50 cents; "The Discovered Country," \$1; "Mary Anne Carey," \$1; "Philip Carlisle," \$1. Sent postpaid on receipt of retail price. The four books sent for \$3. Money order payable to C. Peterella, Sta. B, San Francisco.

Piano or voice lessons, \$3, paid each lesson, or \$10 in advance for six lessons. THE PETERELLA MUSIC SCHOOL, 803 Golden Gate Ave., San Francisco, Cal.

Furnished Rooms to rent at 701 McAllister St., San Francisco.



## Cal. State Spiritualist Association.

HEADQUARTERS—2096 Market Street,  
SAN FRANCISCO, CAL.

PRESIDENT—THOS. G. NEWMAN, 2096 Market St.  
VICE PRES. T. C. H. WADSWORTH, Noe & Jersey sts.  
SECRETARY—JOHN KOCH, 1607 Fillmore St.  
TREASURER—B. F. SMALL, 310 Fell Street.  
DIRECTORS—Prof. J. S. Loveland, H. S. Brown,  
Dr. H. M. Barker, S. D. Dye and M. S. Norton.  
Press Committee—T. G. NEWMAN, M. S. NORTON

The Second Annual Convention of the California State Spiritualists' Association, will be held in Scottish Hall, 105 Larkin St., San Francisco, Sept. 3, 4 and 5, 1897. Business sessions at 10 a.m. and 2 p.m. Friday, and 10 a.m. Saturday. Important business of interest to every Spiritualist will be presented for action before these gatherings.

At 8, each evening, grand public meetings with addresses, spirit communications, music, etc. Gifted lecturers and mediums will be present and participate in these exercises.

All delegates' credentials should be forwarded to headquarters not later than August 27, 1897. All societies not chartered are invited to do so at once, that they may have a voting representative at the Convention.

All delegates are requested to report at Scottish Hall on Sept. 3, at 9 a.m.

THOS. G. NEWMAN, Pres.

JOHN KOCH, Sec., 1607 Fillmore St.,  
San Francisco, Cal.

Ten cents admission will be charged for all evening meetings and Sunday afternoon.

Any questions or requests for information, should be sent to the president or secretary.

The Investigating Committee of the State Board of Directors meets on the second Wednesday evening of each month at 2096 Market street, San Francisco.

Protection Certificates issued to mediums, for a year. Fee \$1.00.

Copies of the Constitution and By-Laws can be obtained free at the business office of the State Association—2096 Market St.

**A Word** from any of our readers to their friends, commending the JOURNAL, will aid us in getting new subscribers. Please call attention to the premiums we offer them, and lend us "a helping hand" in this way. It will cost you nothing.

**If our readers** (who are in our debt) could but realize how much good the small amounts they owe us, would do good to us and the Cause they claim to have at heart—there is not one but would send that amount to us at the earliest opportunity.

**Sign your name** to every communication intended for publication in the JOURNAL. We have lately received several communications, not signed. Such are only fit for the waste-basket. If called in question, we should have no one to hold responsible for the opinions expressed. It is not necessary to publish the name, if not desired, but we must have it for reference.

## SECOND ANNUAL CONVENTION

—OF—

## The California State Spiritualists' Association,

AT SCOTTISH HALL, SAN FRANCISCO,

## PROGRAMME.

## FRIDAY, SEPTEMBER 3.

- 10 a. m.—1. Call to order by the President.  
2. Roll Call of Officers and Directors.  
3. Report of Committee on Credentials.  
4. Reading the Minutes of last Convention.  
5. Appointment of Standing Committees.  
6. Introduction of Visitors.
- 2 p. m.—1. Reports of Officers.  
2. Reports of Delegates.  
3. Communications.  
4. Report of Committees.  
5. New Business.
- 8 p. m.—1. Song by the Audience—"The Tie that Binds."  
2. Invocation, Mrs. Hendee Rogers.  
3. Music under the direction of Prof. Richard Young.  
4. Spirit Messages by Mrs. J. J. Whitney.  
5. Address by Wm. Emmette Coleman on "Organization."  
6. Spirit Communications by Mme. E. Young.

## SATURDAY, SEPT. 4.

- 10 a. m.—1. New Business.  
2. Election of Officers.  
3. Election of Delegates to the National Convention.  
4. Adjournment.
- 8 p. m.—1. Song by the Audience—"The Tie that Binds."  
2. Invocation by Mrs. Mayo-Steers.  
3. Music under the direction of Prof. Richard Young.  
4. Address by Dr. Carpenter (15 minutes).  
5. Presentation of Spiritual Phenomena by John Slater.

## SUNDAY, SEPT. 5.

- 10 a. m.—Conference and Test Meeting for Mediums, Delegates, Speakers and Workers—Led by Prof. J. S. Loveland.—A Free Platform.
- 2 p. m.—1. Invocation by Mrs. Kate Heussmann.  
2. Music under the direction of Prof. Richard Young.  
3. Short lecture by Mrs. Addie L. Ballou.  
4. Tests by the following Mediums: Mrs. S. Cowell, Mrs. D. N. Place, Mrs. Jennie Robinson and Mrs. G. W. Shriner.  
5. Closing Remarks by Dr. N. F. Ravlin.
- 8 p. m.—1. Song by the Audience—"The Tie that Binds."  
2. Invocation by Mrs. Louisa S. Drew.  
3. Music under the direction of Prof. Richard Young.  
4. Lecture by Mme. Florence Montague.  
5. Presentation of various Spiritual Phenomena by Mme. Montague.

M. S. NORTON.  
C. H. WADSWORTH.

COMMITTEE ON PROGRAMME AND TALENT.

## COMMITTEE OF ARRANGEMENTS.

THOMAS G. NEWMAN, Chairman, C. H. WADSWORTH, JOHN KOCH,  
B. F. SMALL, M. S. NORTON, H. S. BROWN.

## RECEPTION COMMITTEE.

Mrs. Louisa S. Drew, Chairman, Mrs. Mena Francis, Mrs. C. H. Wadsworth, Mrs. E. Ladd-Finnican, Mrs. Sarah E. Cooke, Mrs. Clara E. Mayo-Steers, Mrs. Maxwell Colby, Mrs. Eggert-Altken, Mrs. C. Cornelius, Mrs. Lizzie Fulton-Tuley, Mrs. Kate Hoskins, Mrs. Ella Marchant Stewart, Mrs. Julia Schlesinger, W. T. Jones, Carl Eberhardt.

## DECORATION COMMITTEE.

Mrs. May Finlayson Drynan, Chairman, Mrs. Lena Cook-Hawes, Mrs. Kate Heussmann, Mrs. Hattie Wrenn, Mrs. Emily Seeley, Mrs. M. Bird, Mrs. M. A. Ellis, Miss Mela Hoskins, Geo. I. Drew, Wm. Rider, O. A. Kraus.

Prof. Carlyle Petersilea, of Boston, the celebrated Piano Virtuoso, will preside at the Piano on Friday and Saturday evenings, and Sunday morning and afternoon. He also gives Grand Musical, Psychical and Literary Soirees on Sunday and Wednesday evenings at 803 Golden Gate Avenue, San Francisco.

Prof. Richard Young's latest composition, "The Firemen's Last Call," (a true illustration of the late fire) will be played each night by Prof. Young and Prof. Carlyle Petersilea.



## The "Boy Orator."

*Drift*, a 16-page illustrated weekly newspaper of San Diego published a portrait of Chas. Anderson, the "boy orator," and has the following notice of him:

Chas. J. Anderson, 16 years of age, is attracting a great deal of attention in this city because of his remarkable ability as a public speaker and teacher. The boy in years, though a mature man in many other respects, attended school but three years and only such as a small town afforded. Notwithstanding this, he is as polished in manners and as correct in his conversation as nine-tenths of the young men who devoted years to acquire a finished education.

But more especially is he distinguished by reason of his astonishing power as a public speaker. He handles the most profound subjects with an ease and eloquence which few men ever attain to.

Mr. Anderson attributes his phenomenal capabilities to a power separate and higher than himself. It certainly seems wholly impossible for one so young to give utterance to the words of wisdom which flow so freely from his lips.

## National Convention.

The Fifth Annual Convention of the National Spiritualists' Association, of the United States of America and Canada, will be held at the Masonic Temple, Ninth and F streets, N. W., Washington, D. C., on Oct. 19, 20, 21, 1897. Business session each day at 10:00 a. m. to 2 p. m.

Important business of interest to every Spiritualist will be presented for action before these gatherings.

At 7:30 each evening grand public meetings with addresses, spirit communications, music, etc. A large number of the most gifted lecturers and mediums will be present and participate in these exercises.

Reduced rates on railroads from large cities. Ask for Certificate Tickets to National Spiritualists' Convention. These tickets must be endorsed by the Secretary at the Convention to entitle you to one-third fare for return trip. All who attend the Convention are entitled to these rates. Remember, that unless you procure a Certificate Ticket, we cannot secure a reduction on return trip. Notice will be given later, at what stations these tickets can be secured.

All Delegates' Credentials should be forwarded to headquarters by Oct. 1.

All Societies not chartered are invited to do so at once, that they may have a voting representative at the Convention.

Delegates' Headquarters will be at the Ebbitt House, 14th and F streets, N. W., Washington, D. C.

All Delegates are requested to report at Red Parlor, Ebbitt House, October 18, at 8 p. m.

FRANCIS B. WOODBURY, Sec.  
800 Penna. Ave. S. E.,  
Washington, D. C.

## How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO., Props., Toledo, O. We the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by their firm.

West & Truax, Wholesale Druggists, Toledo, O.

Walding, Kinnan & Marvin, Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Price, 75c. per bottle. Sold by all Druggists. Testimonials free.

The Journal reaches the Spiritualists in every State. It is the champion of the higher philosophy. Push its circulation. Enlist every brother and sister in its support.

## RAYS OF TRUTH

A Monthly Magazine, devoted to  
Spiritualism,  
Psychic Research, Occultism  
and the Interests of Mankind.

Send 10 cents for a Specimen Copy.  
\$1.00 a Year. 6 months, 50c.

Special attention given to the Lyceum.

Address: RAYS OF TRUTH,  
1065 Washington St.,  
R. L. Bernier, Pub. Oakland, Cal.  
When answering this advertisement, mention this journal.

## PRE-NATAL LESSONS.

By Eva C. Halings.—Price 25c

A GUIDE for women and men through RIGHT THINKING. Should be in the hands of everybody in the home. Send NOW. Supply limited. Address

THE PERFECT FAITH,  
Box 1455, Denver, Colo.

## THE MEDIUM,

A twenty-page weekly paper, devoted to the best interests of Pure Spiritualism and Honest Mediumship. It has no use for frauds and fakes, in or out of Spiritualism. If you are in sympathy with us, and want a reliable paper—one that is not afraid to speak out, try this for one year at one dollar, or send two dimes or stamps for 2 months trial trip. Address

THE MEDIUM,  
Box 329 WILSON BLOCK, LOS ANGELES, CAL.  
When answering this advertisement, mention this journal.

## PSYCHIC.

Drs. PEEBLES & BURROUGHS are Successful Specialists in all chronic diseases. Send name, age, sex, and a leading symptom and get an absolutely correct diagnosis of your case FREE. Write at once. Address, Box 177, Indianapolis, Ind.

Drs. PEEBLES & BURROUGHS, Indianapolis. Yours of the 8th at hand and will say that your diagnosis of my case is absolutely correct. Birmingham, O., E. D. GIBSON.  
May 16, '97.

## Astrological Charts.

Prof. Geo. W. Walrond.  
Teacher of Occult Sciences.

Eracts Horoscopes and reads Nativities with Scientific and Mathematical accuracy. He requires the following particulars:  
Date and hour of birth—Place of birth—Married or single—Widower or widow.

If hour of birth cannot be given, please mail portrait, and state height, stature, color of hair and eyes, and general disposition.

## PRICES OF HOROSCOPES:

- 1.—Map of the Heavens, showing position of signs and planets at birth without any reading \$1.00.
- 2.—Map of the Heavens as above and summarized reading of health, mentality and business qualifications \$2.00.
- 3.—Map of the Heavens as above and summarized reading of health, character, mind, mentality, business, financial and matrimonial qualifications and prospects, etc. \$2.50.
- 4.—Map as number 3, with 12 months future leading events \$3.00.
- 5.—Map as number 4, with 2 years future leading events \$3.50.

The map is specially designed by Professor Geo. W. Walrond and shows at a glance the signs and planets' positions at birth, the planets and their houses, and the sign each planet is strong or weak in, what part of the body each sign rules, the ruling planet of birth, and the transits of Uranus, Saturn and Jupiter for 1898, 1899, 1900 and 1901. To the astrological student the map alone is worth the price of the subscription to the JOURNAL.

## AS A PREMIUM.

During the month of August, we offer the JOURNAL for one year, free of charge, to anyone sending to this office for either of the foregoing horoscopes. This applies to old or new subscribers.

This wonderful offer will bring hundreds of applications, and as they will receive attention in the order they come, please give the order at once, addressing

THOMAS G. NEWMAN, Editor & Publisher,  
Station B, San Francisco, Cal.

## BOOK FREE.

Mrs. E. B. Duffey's Book, entitled "HEAVEN; a Narrative of Personal Experiences after the Change called Death." This thrilling recital will be read with more than ordinary interest by every thoughtful person. (Price 25 cents.) An exchange says:

"This is a narrative of personal experiences after death, of a spirit that returns and gives it graphically, through the Medium. It is just the thing for a neophyte to read, who desires to know something of the beyond; being one of the most common sense productions we have seen in Spiritual literature for many a day."

We will mail this Pamphlet FREE to every NEW Subscriber (sending \$1.00 for a year) to the Philosophical Journal, if no other Premium is desired.

THOMAS G. NEWMAN, Editor & Publisher,  
Station B, San Francisco, Cal.

PERSONAL MAGNETISM, key to health, wealth, happiness and success. 130 page book 10 cents. Prof. Anderson, P. J. 197 Masonic Temple, Chicago.

GEN. E. F. BULLARD, formerly of Saratoga, has a law office at 157 Broadway, New York City, where he can be consulted by correspondence. He is a veteran Spiritualist, and we can recommend him to our readers.

BANNER OF LIGHT, Boston, Mass. The Boldest Journal devoted to Spiritual Philosophy. Eight Pages—Weekly—\$2.00 a Year. BANNER OF LIGHT PUBLISHING CO., 9 Bowdoin Street, Boston, Mass.

LIGHT: A Weekly Journal of Psychical, Occult and Metaphysical Research. All orders for the papers should be addressed to the Manager; all communications to the Editor. (Price 2d per copy; 10s. 10d. per annum. Office, 110 St. Martin's Lane, London, W. C., England.)



### From the Grave.

When the last sad leaves of the year were falling  
I heard with a heart that was strangely thrilled,  
Out of the grave of a dead past calling,  
A voice I fancied forever stilled.

All through the winter and spring and summer  
Silence hung over that grave like a pall  
Till borne on the breath of a last sad comer  
I listen again to that old-time call.

'Twas only the love of a by-gone season,  
A senseless folly that mocked at me,  
A reckless passion that lacked all reason,  
So I killed it and hid it where none could see.

I smothered it first to stop its crying,  
Then I ran it through with a good sharp blade,  
Then cold and pallid I saw it lying  
And deep, oh deep was the grave I made.

But now I know there is no killing  
A thing like love—for it laughs at death;  
There is no hushing—there is no stifling  
That which is part of your life and breath.

You may bury it deep and leave behind you  
The land, the country that knew your slain—  
'Twill push the sod from the grave and find you  
On wastes of water or desert's plain.

You may rouse your pride—you may use  
your reason  
And think for a time to slay love so,  
But all in its own good time and season  
It will rise and follow wherever you go.

You may hear but tongues of foreign people,  
You may see but lands that are strange  
and new,  
But clear as a silver bell in a steeple  
That voice from the past will come back to you.

You may sit sometimes when the leaves  
are falling  
Alone with your heart, as I sit to-day,  
And hear that voice from the dead past  
calling  
Out of the grave that you hid away.

ELLA WHEELER WILCOX.

**The only "Telegraphic Rapping Medium"**—Novel, convincing and accurate. 1236 Market st., room 86. Hours 12 to 4. San Francisco, Cal.

**Trial Subscriptions** will be taken for 3 months for 25 cents each. Here is a chance to send the JOURNAL to some friends who may be enlightened in the Truth, without costing much money. Postage stamps will be received for all small amounts.

**It is the Duty** of all Spiritualists in Central California, to see that the PHILOSOPHICAL JOURNAL goes into every home. This can be done with a little effort on the part of each of its friends. Send us the names and addresses of all Spiritualists you know.

**New Discoveries in Astronomy**—the Sun and Stars Inhabited. Wm. Baker Fahnestock, M. D., 144 pp., with 16 full page colored illustrations. Price 50 cents. For sale at this office.

The illustrations are the result of clairvoyance, and gives over 30 views of the planets, which are fully described by the author.

**YOUR FUTURE** revealed by the STARS. What are your prospects and the proper course to take? Good and bad days, months and year accurately calculated. Prof. Geo. W. Walrond, Astrologer, 1423 Champa st., Denver, Col.—15 years reference.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

**HOW to Become a Medium in your Own Home.** Will send a pamphlet giving instructions, delineate your phase of mediumship, and give a spiritual song book. All for 25 cents. Address MRS. DR. JAS. A. BLISS, Coronado, Cal.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

**MRS. JENNIE ROBINSON.**

**SPIRITUAL MEDIUM.**

Readings Daily. Circles Tuesday evenings.  
207½ Polk St., San Francisco, Cal.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

**MRS. EGGERT-AITKEN,**

**Spiritual Medium—Magnetic Healer.**

Cures Rheumatism, Paralysis, Catarrh, Loss of Vitality, and all Chronic Diseases. Send lock of hair for diagnosis. 39aly

320 McAllister-st., San Francisco Cal.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

**Mrs. Kate Hoskins**

**⇒ Spiritual Medium and Healer. ⇒**

Circles Tuesday Evenings.

701 McAllister St., San Francisco, Cal.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

**Mrs. Maxwell-Colby.**

SITTINGS DAILY. \$1.00. DISEASES DIAGNOSED and CURED by the power of the SPIRIT BAND. CIRCLES for SPIRIT MESSAGES on Saturday Evenings.

Treatment by Correspondence.

122½ Oak St. 41aly

San Francisco, Cal.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

**Mrs. J. J. WHITNEY,**

**Spiritual Medium. Life Readings.**

1206 Market St.,

52tf San Francisco, Cal.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

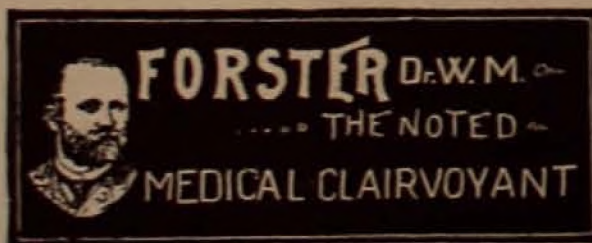
**Mrs. Hendee-Rogers,**

**Pioneer Medium of California.**

**Electro-Magnetic Healer and Psychometrist.**

Tests Business and Advice on Developing.  
Sittings Daily—Circles Tuesdays and Thursdays.  
Office Hours 10 a. m. to 9 p. m.  
Parlor 14, 122 Taylor St., San Francisco, Cal.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.



**FORSTER Dr. W. M.**  
THE NOTED  
MEDICAL CLAIRVOYANT

will send a free diagnosis and terms for treatment to all who will send their name and address in THEIR OWN HANDWRITING with postage stamp for reply. No "leading symptom or lock of hair" required.

"We are pleased to note the continued success of our esteemed friend, Dr. W. M. Forster, the well-known MEDICAL CLAIRVOYANT of San Francisco, Calif. His work has been endorsed by the angel world, and thousands in this country can testify to the happiness found through renewed health received through the mediumship of this cultivated and experienced physician."—"Light of Truth," June 1st, 1896.

"Dr. W. M. Forster, California's noted Clairvoyant Physician, is receiving commendations from far and near."—"Philosophical Journal." Address

**Dr. W. M. Forster,**  
1059 Market Street, San Francisco.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

**MRS. ESTHER DYE.**

**MAGNETIC HEALER**

Treats and Cures Diseases at a Distance. Diseases Diagnosed Clairvoyantly—no questions asked. Consultation free. Examination \$1. Monthly treatment at a distance, \$5.00. Call on or address, Rooms 19 and 20, 43alf  
125 W. Sixth St., Los Angeles, Cal.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

**An Astonishing Offer!**

Send three two-cent stamps, lock of hair, age, name, sex, one leading symptom and your disease will be diagnosed free by spirit power.

**MRS. DR. DOBSON-BARKER,**

Box 132. 29y1 SAN JOSE, CAL.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

**Mrs. Dr. FULTON-TULEY**

TREATS all Chronic Diseases—Cancers and Tumors cured without pain—Bronchitis, Asthma, Throat and Lung Diseases, Rheumatism, Paralysis, Eczema, Blood-poisoning, Old Sores, Scrofula, Piles and Deafness cured by my Clairvoyant Remedies. Tobacco Habit cured with a Vegetable Remedy. Send for Seven Wonder Liniment—Instant relief to all pains and aches—the only Liniment that will absorb Tumors and Blood-poison—cures corns and bunions. Diseases Diagnosed. Address

**Mrs. Dr. Fulton-Tuley, 31 Fell-st.,**  
1atf San Francisco, Cal.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

**Prof. Fred P. Evans,**

he noted Slate-Writing Medium, has now started on his American and European tour. Answer calls to Lecture and gives Public Platform experiments in Psychography or Independent Slate-Writing, etc., as well as Private Seances. Address all mail to PROF. FRED P. EVANS, care of A. B. RUGGLES, 905 Post St., San Francisco, California, U. S. A.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

**C. V. MILLER.**

**Materializing and Trumpet Medium.**

409 Leavenworth St., San Francisco, Cal.  
Materializing Seances Sundays and Thursdays at 8 p. m., 50c. Materializing, Etherizing and Trumpet Seances Tuesdays and Fridays, 8 p. m., 25c.

**Developing Mediums a Specialty.**

Sittings by appointment. Seances at private houses.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

**This Binder** +++++

will hold one year's numbers of the PHILOSOPHICAL JOURNAL, and will be sent by mail for 20 cents. Full directions accompany each Binder. The issues of the JOURNAL can be inserted as soon as they are read, and preserved for reference in book form.

By paying for a year's subscription **Strictly in Advance**, this Binder will be sent—postpaid—for a **dime extra.**

THE 'WOOD' BINDER.  
PATENTED SEPT. 24 TH. 1893

**Wanted—An Idea** Who can think of some simple thing to patent? Protect your ideas; they may bring you wealth. Write JOHN WEDDERBURN & CO., Patent Attorneys, Washington, D. C. for their \$1.00 prize offer and list of two hundred inventions wanted.



**My Trust.**

I wait in patience knowing  
God's ways are best;  
I strive no more at fate's bestowing  
Nor seek for rest.  
I stay my haste nor look for days  
To bring me pleasure.  
I know the law of wisdom's ways  
Are not of human measure.

And such my trust, asleep, awake,  
The angel watchers brooding,  
Of all the good that I partake  
Within my heart is proving  
That I shall reap what I have sown  
Of good or evil ways,  
And we shall know as we are known  
In God's eternal days.

What matter if I wait an grievance  
In shadows deepening,  
My heart shall garner up its sheaves,  
The labor of its reaping;  
The waters flow from yonder hill,  
The brooks through valleys hie,  
The good within no power can still  
And love can never die.

The stars undimmed at night appear,  
The ocean tide's unending,  
The seasons ripen year by year,  
The Infinite proclaiming.  
So flows the good with equal right  
Within the heart forever;  
The gloom of years dispels the night  
Where friend with friend shall gather.  
Summerland, Cal. BISHOP A. BEALS.

**Form of Bequest.**

Remember the JOURNAL in your Wills—this is a duty you owe to the Cause, as well as to yourselves, if you desire to advance in the spirit world. Here is a form to help you. If your Will is already made out, make this as an addenda.

**FORM OF BEQUEST.**

I give and bequeath unto the publisher of the PHILOSOPHICAL JOURNAL, of San Francisco, California, to be applied to its expense fund, \$ .....; and I direct that the said sum shall be paid free from Legacy Duty, out of such part of my personal estate as may legally be devoted by will to charitable purposes, and in preference to other legacies and bequests thereout.

We will present a copy of Mrs. Underwood's book on Automatic or Spirit Writing (in paper covers), to any one sending a Club of 3 New Subscribers for a year, or 6 subscribers for 6 months, with \$3 to pay for them, just to pay for the time and trouble of procuring these subscribers. Or we will present this book, bound in cloth for 5 subscribers for one year; or for 10 subscribers for 6 months, with \$5 to pay for them.

**Electrotypes of Engravings**—covering a multitude of subjects, suitable for illustrating magazines, pamphlets and newspapers. Proofs may be seen at 2096 Market street, San Francisco, Cal., and they will be sold singly or in quantity at a low figure.

**Faith or Fact.**—A new free-thought work by Henry M. Taber, Esq., with a brilliant preface, by Col. Robert G. Ingersoll. 347 pp. Price, \$1.00. Peter Eckler, publisher, 35 Fulton street, New York City.  
For Sale at this office.

**C. E. WATKINS, M. D.****A Book on Chronic Disease Sent for a 2-cent Stamp.**

Send age, name in full and two 2-cent stamps and leading symptom and we will send you a diagnosis of your case free and we will try and make the price of treatment right to you. Remember please that we do not wish to take your case unless you are dissatisfied with your present treatment. Do not ask our opinion of this doctor or that one, because we never express an opinion, nor have we any one connected with us that is allowed to speak ill of any one or even to express an opinion. We know some doctors do so, but we do not.

The P. JOURNAL has always endorsed

DR. C. E. WATKINS,

Lock Box 10. AVER, MASS.  
25a1y

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL

**DR. FRANCES C. TREADWELL, DENTIST.**

Room 94, Murphy Building,  
Cor. Market & Jones, San Francisco, Cal.  
Formerly of Philadelphia.

All Branches of Work Warranted. Examinations  
Free. Prices Reasonable. Take Elevator.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL

**College of Fine Forces.**

[Formerly N. Y. College of Magnetism.]

AN INSTITUTE OF REFINED THERAPEUTICS including the Sun Cure, Vital Magnetism, Electricity, Mind Cure, and a higher science of life. Chemical affinity and basic principles developed with their marvelous applications. Students in four continents have taken the course. The College is chartered and confers the degree of D. M., Doctor of Magnetism. By a system of printed questions, students can take the course and receive the diplomas at their own homes. Institution removed to 253 So. Broadway, Los Angeles, Cal. Diplomas granted under either the New Jersey or California Charter. Send stamp for Catalogue to  
E. D. BABBITT, M. D., LL. D., Dean.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL

**The Watseka Wonder!**

PRICE, 15 CENTS.

A Narrative of Startling Phenomena Occurring in the case of

Mary Lurancy Vennum,  
BY E. W. STEVENS.

MARY REYNOLDS,

Case of Double Consciousness,

BY REV. WM. S. PLUMMER, D.D.

THOMAS G. NEWMAN, Editor & Publisher,  
Station B, San Francisco, Cal.

**PATENTS**

QUICKLY SECURED. Trade-marks and Copyrights registered and patent business of every description promptly and skillfully conducted at lowest rates. Inventions introduced, companies formed, and PATENTS SOLD ON COMMISSION. 25 years' experience. Highest references. Send us model, sketch or Photo. of invention, with explanation, and we will report whether patentable or not, free of charge. OUR FEE PAYABLE WHEN PATENT IS ALLOWED. When patent is secured we will conduct its sale for you without extra charge. 32-PAGE HAND-BOOK and list of 200 inventions wanted mailed to inventors free upon request. This is the most complete little patent book published and every inventor should WRITE FOR ONE. H. B. WILLSON & CO., Patent Solicitors, Le Droit Bld'g, WASHINGTON, D. C.

**Soul and Spirit Reveal the Truth.**

To succeed in life one should know themselves, what is to be and what to do. Send me a page of your own writing, your date and month and year born in, name and address, with \$1.00, and I will, by Psychometric force, reveal to you knowledge that you desire to know.

MRS. DR. H. WYANT, 617 Erie st., Toledo, O.

**PREMIUM OFFER**

FOR

**RENEWALS AND NEW SUBSCRIBERS.**

THE PHILOSOPHICAL JOURNAL for one year and the above-mentioned Psychometric Reading for \$1 and two 2-cent stamps. The two for the price of one. Renewals may be made at any time, whether already paid in advance or not.

Mrs. Dr. Wyant is an authorized agent for this paper, and will fulfill the above offer. Send the money and data required, to the above address, by Registered Letter, Money Order, or Express Order.

She will not be responsible for currency lost in the mails, therefore send price of subscription in the above forms ONLY. Readings will be given as soon as possible, but must take their turn in the order received. Make MONEY ORDERS payable to MRS. DR. H. WYANT, Toledo O.

**LIGHT OF TRUTH,**

A sixteen page weekly illustrated paper devoted to Spiritualism, Hypnotism and other occult subjects. Price \$1.00 per year. Single copies 5 cents. Address

LIGHT OF TRUTH PUBLISHING CO.,  
313 & 315 N. Front St.,  
Columbus, O.

The LIGHT OF TRUTH and PHILOSOPHICAL JOURNAL clubbed for one year for \$1.75

**FORTUNES ARE REALIZED.**

from good inventions quicker and easier than in any other legitimate business. Have you an idea? Prot. it! It may be the opportunity of your life. By special arrangement with HENSEY, BOND & ROBINSON, Patent Lawyers, Washington, D. C., and Denver, Colo., you are entitled to a FREE CONSULTATION as to the patentability of any NEW IDEA, and a reduction on all their regular fees for professional services. CUT THIS OUT! send it to the above address with the name and date of this paper and a description of your invention and receive an opinion as to its patentable novelty FREE OF CHARGE.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL

**HYPNOTISM**

AND SOMNAMBULISM, BY

**CARL SEXTUS,**

THE RENOWNED HYPNOTIST.

The book should be in the hands of every searcher after truth. Mr. Sextus has presented the subject in a new and absorbingly interesting manner, giving in detail methods and results; making it easy for the student to become an accomplished hypnotist.

Cloth, 304 pages, 76 original drawings by Bjorn and others. Price \$2.00.

THOMAS G. NEWMAN, Editor & Publisher,  
Station B, San Francisco, Cal.

**The Lyceum Banner,**

A monthly journal for Conductors, Leaders, and Members of the Children's Progressive Lyceum. Edited by J. J. Morse, assisted by Florence Morse.

All who desire to know the work the Lyceum is doing for the diffusion of Spiritualism among the young should read the "Lyceum Banner"—1s. 6d. per year, (40c) post free. Florence House, 26 Os-naburgh street, Euston-road, London, N. W. Eng.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL

**Wanted—An Idea**

Who can think of some simple thing to patent? Protect your ideas; they may bring you wealth. Write JOHN WEDDERBURN & CO., Patent Attorneys, Washington, D. C., for their \$1,800 prize offer and list of two hundred inventions wanted.



## Dr. Babbitt's Works.

**Principles of Light and Color.**

—Superbly issued, royal 8vo., with over 200 engravings and colored plates. Price \$5.00, or \$5.32 with postage or expressage. In massive half-Russian binding, 75c extra.

"An imposing volume of nearly 600 pages. Shows a great amount of research on the part of the author. Will prove a great acquisition to Scientific Libraries."—N. Y. HERALD.

"I think your work one of the greatest and most valuable of this century."—E. P. GOODRICH, M. D., Boston, Mass.

**The Philosophy of Cure**, paper, 50c., postage 6c.

"A miracle of condensation, worth ten times its price."—DR. WM. FORSTER, San Francisco, Cal.

**Marriage with Sexual and Social Upbuilding**.—Boards, 75c., postpaid.

"How vast the amount of good that would result from the general circulation and study of this work. The usual heavy volumes issued by medical authors do not contain any of the practical information that is included in Dr. Babbitt's work."—J. C. UNDERHILL, Chicago.

**Health and Power**, 32mo., cloth; price, postpaid, 25c.

"Is worth its weight in diamonds."—PROF. R. B.

**Religion, Based on Nature and Spirit.**

—A triumphant setting forth of religion as a spiritual system. Handsomely issued in cloth, 46 illustrations, 378 pages, 12mo. Price \$1.00, \$1.11 postpaid. In paper, 50c., or 60c. postpaid.

"No work upon the same subject has ever exceeded in interest this book of almost inestimable value. F. J. Wilbourn, M. D., says: 'I have read several works, some of which are worth many times their weight in gold, such as those written by Epes Sargent, G. B. Stebbins, Maria King, etc., but Babbitt's 'Religion' in some points, far transcends them all.'"—SPIRITUAL OFFERING.

**Social Upbuilding**, including Co-Operative systems and the Happiness and Ennoblement of Humanity, postpaid, 15c.

This is a portion of Dr. Babbitt's part II of Human Culture and Cure, and is an excellent pamphlet.

THOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco, Cal.

**LIGHT OF EGYPT;**

—OR—

**The Science of the Soul.**

BY AN INITIATE IN ESOTERIC MASONRY.

The secrets and Occult mysteries of Astrology are here revealed and explained for the first time, it is affirmed, since the days of Egyptian Hieroglyphics.

An effort is made to show that the Science of the Soul and the Science of the Stars are the twin mysteries which comprise THE ONE GRAND SCIENCE OF LIFE.

The following are among the claims made for the work by its friends: To the spiritual investigator this book is indispensable. To the medium it reveals knowledge beyond all earthly price, and will prove in real truth, "a guide, philosopher and friend." To the Occultist it will supply the mystic key for which he has been so long earnestly seeking. To the Astrologer it is a "divine revelation of Science."

Beautifully printed and illustrated on paper manu lectured for this special purpose, with illuminated and extra heavy cloth binding. Price, \$8.

THOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco, Cal.

**Language of the Stars.**

A primary Course of Lessons in Celestial Dynamics, by the author of "The Light of Egypt." Price, 50 cents.

A work that the Mental Healer, Christian Scientist and Magnetic Physician cannot afford to be without, if they would become the real masters of their profession in the study of man and the healing art divine.

THOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco, Cal.

## Books by J.H.Dewey, M.D.

**Regeneration**.—Gateway to Spiritual Emancipation and Illumination. 15c.

**Dawning Day**.—Exposition of the Principles and Methods of the Brotherhood of the Spirit. 30 cents.

**Scientific Basis of Mental Healing**—10 cts.

**True Illumination**, or The Christ-Theosophy Defined. 15 cts.

**Sons of God and Brothers of Christ**.—25 cts.

**Master's Perfect Way**, or the Prayer of Silence. 15 cts.

**Genesis and Exodus of the Human Spirit**.—Cloth, 50 cts., paper, 30 cents.

**Pathway of the Spirit**.—Guide to Inspiration, etc., cloth, \$1.25, paper, 75c.

**Open Door**, or the Secret of Jesus.—Cloth, \$1; paper, 50 cents.

**New-Testament Occultism**, or Miracle-Working Power interpreted as the Basis of Occult and Mystic Science. \$1.50.

**The Way, the Truth and the Life**.—Hand-Book of Metaphysical Healing and Psychic Culture. Cloth, \$2.

**Seer and Master**.—Psychic Vision and Spiritual Mastery. 15 cts.

**Walking with God**—The Secret of Divine Communion and Fellowship—15c.

**The Signs Which Follow**, or Power from on High. 15 cents.

THOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco, Cal.

**Spence's Positive and Negative Powders**

Mailed, on receipt of price.

1 Box, \$1.00. 6 Boxes, \$5.00.

The Powders can be relied upon for certain and uniform results, at all times, in all climates, in all varieties of diseases, and with patients of both sexes and of all ages.

The Positive and Negative Powders have been household remedies in thousands of families for 25 years; and, in many cases, they have been handed down to the second generation.

Many physicians have used the Positive and Negative Powders in their practice with unvarying success, and will, no doubt, continue to use them as long as they follow the practice of medicine.

The Positive and Negative Powders are as safe and as harmless as they are sure and efficacious. The doses are small and pleasant to the taste, causing no nausea, no vomiting, no purging, no narcotizing, nor any other violence to the system. They simply supplant or outflank the disease, and the patient is well.

Buy the Positive Powders for pains and aches of all kinds such as Neuralgia, Toothache, Earache, Rheumatism, Sciatica, Colic, all kinds of Inflammations, all kinds of Fevers (except the Typhoid and the Typhus, which require the Negatives), Derangements of the Stomach and Bowels, such as Dyspepsia, Indigestion, Nausea, Vomiting, Diarrhoea, Flux, Dysentery, also Asthma, Heart Disease, Kidney Disease, Bronchitis, Consumption, Constipation, Coughs, Colds, Catarrh, Female Diseases and Derangements, Dropsy, Fits, Scrofula, Scrofulous Sore Eyes, Seminal Weakness, Sleeplessness, St. Vitus' Dance, Threatened Miscarriage, Worms, Whooping Cough, etc.

Buy the Negative Powders for Typhoid Fever, Typhus Fever, Paralysis, Sterility, and loss of Sight, Taste, Hearing, Feeling, or Motion from Paralysis of the Nerves.

Buy the Positive and Negative Powders (that is, a box of half-and-half of each kind) for Chills and Fever, Intermittent Fever and Dumb Ague.

THOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco, Cal.

**AUTOMATIC**

—OR—

**SPIRIT WRITING,**

WITH OTHER

**Psychic Experiences,**

—BY—

SARA A. UNDERWOOD,

In Cloth Binding, \$1.50.

In Paper Cover, postpaid, \$1.00.

THOMAS G. NEWMAN,

San Francisco, Cal.

**Books by Moses Hull.**

**An Encyclopedia of Biblical Spiritualism**.—It refers to over 500 places in the Bible where Spiritualism is proved or implied, and exhibits the Bible in a new light. Price \$1.00.

**Two in One**—"The Question Settled" and "The Contrast." 500 pages. There is more Scriptural, Scientific and Historic argument in this book than in any other Moses Hull ever wrote. Price \$1.00.

**New Thought**.—Contains 579 large pages. Portraits of several of the best speakers and mediums. The matter, all original and presenting in the highest form, the Spiritual Philosophy. Price \$1.00.

**Spiritual Alps** and How we Ascend Them—or a few thoughts on how to reach that altitude where the spirit is supreme and all things are subject to it. Just the book to show that you are a spiritual being, and how to educate your spiritual faculties. Price, bound in cloth, 35 cents.

**Joan; the Medium**.—Or, the Inspired Heroine of Orleans. This is the most truthful history of Joan of Arc, and one of the most convincing arguments on Spiritualism ever written. No novel was ever more thrillingly interesting; no history more true. Price 25 cents.

**Real Issue**.—"The Irrepressible Conflict," and "Your Answer or Your Life." 160 pages. Contains statistics, facts and documents on the tendency of the times. Price 25 cents.

**Jesus and the Mediums**, or Christ and Mediumship.—A comparison of some of the Spiritualism and Mediumship of the Bible with that of to-day. An invincible argument proving that Jesus was only a medium, subject to all the conditions of modern mediumship. 10 cents.

**Spiritual Birth**; or Death and Its To-morrow.—The Spiritual idea of Death, Heaven and Hell. Besides giving the Spiritualistic interpretation of many things in the Bible—interpretations never before given—it explains the heavens and hells believed in by Spiritualists. Price 10 cts.

FOR SALE BY

THOMAS G. NEWMAN,

2096 Market st., San Francisco, Cal.

**Celestial Dynamics,**

A COURSE OF

ASTRO-METAPHYSICAL STUDY,

by the author of the "Language of the Stars" and the "Light of Egypt."

Price \$1.00; 108 pages, cloth-bound.

This is a metaphysical work which deals with the hidden powers of nature, and will interest the thoughtful everywhere.

THOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco, Cal.



# BOOKS

FOR SALE at THIS OFFICE

[MAILED ON RECEIPT OF PRICE.]

## 5 CENTS EACH.

A. J. Davis' Portrait (Steel plate).  
D. D. Home's Portrait (Copper plate).  
Evolution in its Relations to Evangelical Religion—B. F. Underwood.  
Evolutionary Thought—B. F. Underwood.  
Gravitation and What it Is—Wm. Andrew.  
Heaphy's Ghost—Extraordinary apparition.  
Spiritualism as a Science and as a Religion—Discourse by Mrs. Cora L. V. Richmond.

## 10 CENTS EACH.

Absence of Design in Nature—Garrison.  
Bible Criticisms—Leonard B. Field.  
Burnside Expedition—B. F. Underwood.  
Concentration—Master Key to Psychical Development—W. J. Colville.  
Cross and Steeple, their origin—Tuttle.  
Doctrine of the Unknowable—David Eccles.  
Duty of Liberals to Children—Wm. Salter.  
Heaven and Hell—Judge Edmonds.  
Hypnotism, Its Uses and Abuses—Anderson.  
Influence of Food on Character—Perry.  
India and her Magic—Thos. Jefferson's Religion—A Lecture by Dr. J. M. Peebles.  
Mind, Thought and Cerebration—Wilder.  
New Revelation—Mrs. Cora L. V. Richmond.  
Outline of true sect of Buddhism—Mayeda.  
Practical Guide to Spiritualism—How to Investigate—Prof. Geo. W. Walrond.  
Religion of Spiritualism—Dr. Crowell.  
Spirit World Thoughts—Mrs. Smith.  
Spiritual Body Real—Giles B. Stebbins.  
Spiritualism at Church Congress—M. A. Oxen.  
Success and Failure of Protestantism.  
Three Plans of Salvation as taught in the New Testament.  
Vedanta (Hinduism) in Christ's Teachings.  
Vestal—Origin and Destiny—Wilcoxon.  
Women, Rights and Wrongs—Underwood.

## 15 CENTS EACH.

Ingersollism or Christianity—Dr. Peebles.  
Leadership and Organization—Dr. Brittan.  
Mental Evolution—Prof. Michael Faraday.  
Order of the White Rose—Grumbine.  
Petals from White Rose—Grumbine.  
Physiological and Chemical Science—The Fallacies of Medicine—Dr. J. D. Stillman.  
Psychic Studies—Albert Morton.  
Watseka Wonder—A Narrative of Startling Phenomena, and Double Consciousness.  
Who are these Spiritualists?—Dr. Peebles.  
Woman; Physically, Mentally, Morally and Spiritually—Mrs. Dr. Hulburt.  
Science and Philosophy of Materialization—Rev. J. C. F. Grumbine. 20c.

## 25 CENTS EACH.

Anti-Spiritual Christianity—A Dialogue.  
Bible Spiritualism—A discussion between E. V. Wilson and Elder T. M. Harris.  
Bob and I—Interesting Story—Theobald.  
Buckles for the Armor—Hutchins.  
Capon and Caponizing—Fanny Field.  
Christianity and Materialism Contrasted—B. F. Underwood.  
Christianity Before Apostasy—D. W. Hull.  
Circle and Social Song Book—Young.  
Columbus—12 Engravings of his life, and his Wonderful Discoveries.  
Critical Review of Dr. Kipp's five sermons against Spiritualism—Dr. J. M. Peebles.  
Dialogues and Recitations for Children's Progressive Lyceums—Mrs. Shepherd.  
Did Jesus Christ Exist?—Dr. J. M. Peebles.  
Epitome of Spiritualism and Magnetism.  
Essence of Religion—God the image of Man.  
Evolution—Robt. C. Adams.  
Heaven; a Narrative of Personal Experience after death—Mrs. Duffey.  
How to Cure Sick Fowls—Fanny Field.  
Influence of Christianity on Civilization—B. F. Underwood.  
In Higher Realms—Spiritualism Revealed.  
Law of Sinai—R. B. Westbrook.  
Life and Healing—Prof. Holmes W. Merton.

Lyceum Stage—Recitations, etc.—Kates.  
Man of Forty Crowns—Voltaire.  
Man's Immortality—Discourse by Loomis.  
Marriage Supper of the Lamb; its reference to Spiritualism—B. F. French. (cloth 35c).  
My Wedding Gift.  
Nettie C. Maynard's Memoriam.  
Only Hope—Time reveals all—Wright.  
Poultry for Market—Fanny Field.  
Practical Turkey Raising—Fanny Field.  
Psychometric Dictionary—Psychic Guide.  
Rise of Spiritualism in England—Coleman.  
Salvation, Prayer, Spirit—Dr. J. M. Peebles.  
Seven Easy Lessons in Astrology—Sullivan.  
Spiritism; 4 Lectures by Tiedeman.  
Spiritual Harmonies—Dr. J. M. Peebles.  
Stories for Children—Hudson Tuttle.  
Summary of Substantialism—Jean Story.  
Treatise on the Horse—English or German.  
Underwood's Prayer, 5c.; 1 dozen, 25c.  
Vacation Time—Hints on Outings—Drayton.  
Vital Force—Dr. Miller.  
Webster's Handy American Dictionary.  
When I Go (Song for Quartette—regular sheet music)—Mrs. Van Blarcom.  
Will coming man worship God—Underwood.  
Companion to "Only a thin Veil,"—Song and chorus—C. Payson Longley, 30c.  
Life in the Stone Age—Figley. 30c.  
Only a thin Veil between Us—Song and chorus—C. Payson Longley, 30c.

## 50 CENTS EACH.

Advancement of Science—Tyndall.  
Advice to Mothers about Children.  
Better World—Dr. E. B. Southwick.  
Bible Stories—Young.  
Career of Religious Ideas—Hudson Tuttle.  
Childhood of the World—Clodd.  
Creation vs Evolution—Ormond, paper 25c.  
Debate on the Bible—Underwood-Marples.  
Descriptive Mentality, from the head, face and hands—Prof. Holmes W. Merton.  
Dick's Hand Book of the Garden.  
Harmonial Man; Hints for the Age—Davis.  
Heads and Faces (Phrenology)—Drayton.  
Historical and Mythical Jesus—Massey.  
How to Bathe—Dr. Miller.  
Jesus Christ; founded on the Life of Apollonius of Tyana—Prof. Michael Faraday.  
Language of the Stars—Celestial Dynamics.  
Lectures on Biology—Shufeldt.  
Liberty and Life—E. P. Powell.  
Magnetic Therapeutics—James E. Briggs.  
Marriage and Divorce—Westbrook.  
Mediumistic Experiences of John Brown, "Medium of the Rockies."  
More Forget-Me-Nots—Story by Theobald.  
New Life (Aphorisms)—Wm. H. Holcombe.  
Topson Faircliffe, Fools of a Day. (A story).  
True Spiritualism—Leander.  
Worlds Within Worlds: wonderful discoveries in Astronomy—Fahnestock.

## 75 CENTS EACH.

After Dogmatic Theology, What?—Stebbins.  
Astrea; Poems by Mrs. Thorndyke.  
Backward Glances—John Bunyan.  
Bible Marvel Workers (Miracles)—Putnam.  
Burgess-Underwood Debate; Christianity.  
Crisis (American Revolution)—Thos. Paine.  
Divine Origin of the Bible—S. J. Finney.  
Empire of the Mother—Wright.  
Exeter Hall: Theological Romance.  
Ghostly Visitors—"Spectre-Stricken."  
Heroes of Faith—Burris A. Jenkins.  
Mind Cure—Dr. Nichols. (paper 50c).  
Periodicity—Prof. Jos. Rodes Buchanan.  
Planchette, by mail.  
Poems and Rhymes—Davis.  
Protectionist's Manual—Giles B. Stebbins.  
School Exposition Methods—Holbrook.  
Visions of Daniel and John—Monroe.

## \$1.00 EACH.

As It Is to Be—After Death—Here and There—Cora Linn Daniels.  
Book About Bees—Rev. F. G. Jenyns.  
Brain and the Bible; Mental Science—Beall.  
Celestial Dynamics—A Course of Astro-Metaphysical Study.  
Echoes from the World of Song—C. Payson Longley—postage 15c extra.  
Faith or Fact—Henry M. Taber.  
Girard College Theology—Westbrook.  
Intuition: a Novel—Mrs. Frances Kingman.

Jesus in the Light of the 19th Century—What Was He?—Wm. Denton.  
Light Through the Crannies—Emily Reader.  
Man's Birthright, or the Higher Law of Property—Clark.  
Origin and Antiquity of Man—Tuttle.  
Philosophy of the Spirit World—Tuttle.  
Planetary Growth or Evolution—Ormond.  
Psychical Research Proceedings. They are as follows: April and July 1891, and Feb., June, July and Dec., 1892.  
Review of Seybert Commissioners.  
Siderial Evolution and Life—Ormond.  
Statesman's Guide; Political Economy—Senff.  
Studies in Theosophy—Colville.  
Theological idea of Deity criticised—Craven.  
Women and the Divine Republic—Miller.  
World Beautiful—Lilian Whiting.

## \$1.25 EACH.

Treatise on the Five Senses—Stoltz.  
Gospel of Law; miracles, etc.—Stewart.  
Human Life—The course of Time—Weeks.  
Rational Bee-keeping—Rev. Dr. Dzierzon.  
Shaker Theology (Materialization)—Eads.

## \$1.50 EACH.


Automatic or Spirit-Writing, with other Psychic Experiences, by Sara A. Underwood, paper, 1.00.  
Biography of A. B. Whiting; poems, writings Constitution of Man—Combe.  
Family Dentist; popular treatise on teeth.  
Future Life, described by Spirits—Sweet.  
Heads or the City of the Gods—A narrative—Swartwout. Vol 1, 50c; Vol 2, 1.50.  
Home, and Other Poems—Jesse H. Butler.  
Ideal Republic—Corwin Phelps.  
Insects and Insecticides—Weed.  
Life and Light From Above—Solon Lauer.  
Man and his Destiny—Tiffany.  
Mollie Fancher; Psychological Marvel of the 19th Century—Judge Dailey.  
Safe Side; a Theistic Refutation of Divinity of Christ—R. M. Mitchell.  
Spirit Workers—Psychic Phenomena in the Family Circle—M. Theobald.  
True Religion—Swedenborg.  
Workers in the Vineyard; history of modern Spiritualism—Mrs. Julia Schlesinger; 300 pages, postage 25c. extra.

## LARGER BOOKS.

Divine Science and Healing—Cramer \$1.75  
Heroines of free thought—Underwood \$1.75  
Apocalypse Revealed—Swedenborg. \$2.00  
How the Farm Pays—Wm. Crozier and Peter Henderson. \$2.00.  
Hypnotism—Its Facts, Laws and Phenomena—Prof. Carl Sextus. \$2.00.  
Hypnotism—How to Win by the aid of Personal Magnetism—Prof. Anderson. \$2.00  
History of Boscawen and Webster. \$2.50.  
Moore's Universal Assistant and Complete Mechanic—One Million Facts—Receipts, Trade Secrets, Rules, etc. \$2.50.  
Pioneers of the Spiritual Reformation \$2.50  
Primitive Christianity; Vol. 1.—Prof. Jos. Rodes Buchanan. \$2.00.  
Light of Egypt, or the Science of the Soul and of the Stars—Occult Mysteries of Astrology explained. \$3.00.

## GAMES FOR CHILDREN.

Snap, Game of Cards. 25c.  
Totem—Game of Animals and Birds. 35c.

 Any Book in print, even if not in this list, will be sent at the publishers' price.

## PSYCHE.

Every person is interested in Mediumship and its development, and it is for the assistance of those desiring unfoldment that PSYCHE, the Developing Cabinet, has been designed. It is 3x8x13 inches in dimensions, is made of wood selected by the Controlling Intelligences, and is thoroughly magnetized. Price \$1. By mail \$1.20.

THOMAS G. NEWMAN, Editor & Publisher,  
Station B, San Francisco, Cal.



# PHILOSOPHICAL JOURNAL

[Established in 1865.]

Weekly—One Dollar a Year.  
Foreign Postage 50 cents a year extra.

**THOMAS G. NEWMAN,**  
PUBLISHER.

**2096 Market St., Station B,  
SAN FRANCISCO, CAL.**

## TO CORRESPONDENTS.

Address all letters, communications and remittances to Thomas G. Newman, 2096 Market St., Station B, San Francisco, Cal.

Your Name, Post Office and State should be given in every letter.

Remit by Money Order, Registered Letter or Bank Draft on Chicago or New York. Never send Coins in letters; they wear holes in the envelope and may be lost.

Subscribers should invariably state the name of the postoffice to which their JOURNALS are sent. Serious delays often follow a disregard of this. Among a large number of subscribers it is difficult to find a name, without knowing the address.

Subscribers wishing the PHILOSOPHICAL JOURNAL stopped at the expiration of their subscription should give notice to that effect otherwise the publisher will consider it their wish to have it continued.

Obituary Notices are accepted as NEWS to the extent of 5 lines. Ten cents per line for all over 5 lines.

Advertisements which appear fair and honorable upon their face are accepted, and whenever it is shown that dishonest or improper persons are using our advertising columns, they are at once excluded.

## "Workers in the Vineyard."

**For a Club** of 4 subscribers for one year with \$4 to pay for them, we will present a copy of Mrs. Schlesinger's handsome volume with 57 portraits and biographies, entitled "Workers in the Vineyard," also containing a comprehensive history of Spiritualism.

We make this very enticing offer to encourage missionary work and pay those who do it, as well as to help spread the light and truth. You can give your friends a chance to learn about our glorious philosophy, and at the same time get a beautiful book for yourself, and any premium offered in the JOURNAL to each subscriber.

**State the address** from which it is desired to change, as well as the one to which the JOURNAL is in future to be sent. We can find it in no other way, as there are often several persons on our list of the same name. It is a good plan to enclose the old wrapper label, to make sure of correctness.

**It is unsafe** to send money in letters, so please don't do it. Get a P. O. Money Order when that is possible. While that is absolutely safe, it only costs three cents for sums of \$2.50, or less; and five cents for \$5.00. If lost a duplicate Money Order can be obtained through your Postmaster

See our Book List on page 543.

## NEW EDITION OF THE Mediumistic Experiences

OF

**JOHN BROWN.**

the "Medium of the Rockies" which covers a period of about 70 years, including marvelous escapes from savage Indians through spirit guides—leaving the body to visit the Spirit-world—describing the methods used by Spirits to Communicate—how to Conduct a Circle—Remarkable Manifestations of Spirit power—prophetic visions, etc.

This new edition contains 192 pages, including the additional matter expressly written by John Brown—who is now 80 years of age—and others, which confirm many of the incidents and prophetic visions therein recorded as well as giving additional mediumistic experiences and visions of great interest to the people of this age, and a fine engraving of the author.

Bound in fine paper covers, price 50 cents, postpaid. For sale at this office.

## This Book

GIVEN AS A

## Premium.

Now let *every reader* pay all arrearages, and one dollar *wholly in advance*, and we will mail a copy of this intensely interesting book, as a premium! If the time paid for has not yet expired, you need not wait for that time to come, but renew for a year from that time, and you will get the book *now*. This is an opportunity of a lifetime to get a 50 cent book as a premium by paying one dollar for a year's subscription in advance.

All *new* subscribers can have this book as a present, by mentioning it when sending on their subscriptions. Or they may take a copy of "Heaven" by Mrs. Duffey, as they may select.

## Directory of Mediums

[Mediums' Cards put into this directory at 20 CENTS per line per month. Regular advertisers allowed two lines free.—All beyond that to be paid for.]

Mrs. Eggert-Aitken, Healer, 320 McAllister street, San Francisco, Cal.

Mrs. Dr. Dobson Barker, Healer, Box 132 San Jose, Cal.

Mrs. Dr. James A. Bliss, Clairvoyant, Coronado, Cal.

Geo. W. Carpender, M. D., (Psychometric and Magnetic) 1025 Harrison street, San Francisco, Cal. Cures all chronic diseases.

Mrs. Maxwell-Colby, Readings, 122 1/2 Oak street, San Francisco, Cal.

Mrs. R. C. Clark, Psychic Healer, 618 Logan ave., San Diego, Cal.

Mrs. Esther Dye, Healer, 125 West Sixth street, Los Angeles, Cal.

Mrs. Rozilla Elliott, Spiritual Medium and Inspirational Speaker, 51 16th. street, San Diego, Cal.

Mrs. Mena Francis, Spiritual Medium (Independent Slate-Writing) 118 Haight st., San Francisco, Cal.

Dr. W. M. Forster, Medical Clairvoyant, 1059 Market street, San Francisco, Cal.

Mrs. Kate Hoskins, Readings, 701 McAllister street, San Francisco, Cal.

C. V. Miller, Spiritual Medium, 409 Leavenworth street, San Francisco, Cal.

Mrs. D. N. Place, Spiritual Medium, 527 1/2 13th. street, San Francisco, Cal.

Drs. Peebles & Burroughs, Psychic Physicians, Box 177, Indianapolis, Ind.

Dr. N. F. Ravlin Teacher of Psychic Science room 79 Hotel Fairmount, San Francisco.

Dr. C. H. Rin-es, Magnetic and Spiritual Healer, 1236 Market street, San Francisco.

Mrs. Jennie Robinson, Spiritual Medium, 207 1/2 Polk street, San Francisco, Cal.

Mrs. Hendee-Rogers, Spiritual Medium, 122 Taylor street, San Francisco, Cal.

Mrs. Sarah Seal, Readings, Room 14, 118 S. First street, San Jose, Cal.

Mrs. G. W. Shriner, S. D., Readings, 327 Larkin street, San Francisco, Cal.

Mrs. H. S. Slosson, Test and Business Medium, 13 S. Elizabeth st., Chicago, Ill.

Mrs. Irene Smith, Spiritual Medium; Readings, 326 Larkin st., San Francisco.

Mrs. Mayo-Steers, Spiritual Medium, 112 1/2 Oak street, San Francisco, Cal.

Telegraphic Rapping Medium, Readings, room 86, 1236 Market st., San Francisco.

Mrs. Dr. Fulton-Tuley, Spiritual Medium 31 Fell street, San Francisco, Cal.

Prof. Geo. W. Walrond, Astrologer, 1423 Champa street, Denver, Colo.

Mrs. J. J. Whitney, Readings, 1206 Market street, San Francisco, Cal.

## Mrs. Dr. Dobson-Barker,

**As A Spiritual Healer  
Has No Equal! . . . . .**

Rejoice and be glad! Herald forth the tidings of good health!

## DR. A. B. DOBSON'S

Healing powers are being repeated over and over again through the mediumship of MRS. DR. DOBSON-BARKER, who, for the past year and a half has

**Successfully Treated over One Thousand Patients**

of all diseases that flesh is heir to, and will give you proof of her powers, by sending requirements as per small advertisement for diagnosis of your case. Here is one of her many cures.

St. Louis, June 21, 1896.

MY DEAR MRS. DOBSON:—I herewith enclose \$1.15 for another month's remedies for my sister Emma. I can't tell you how much good these medicines do her and how thankful and grateful we are for having applied for them. When she began taking this last medicine, she had considerable distress in the bowels and stomach, but after a week she was relieved and we are convinced if she had not the medicine she would have had a serious sick spell, as liver, stomach and bowels were in a bad condition. Now everything seems in good order; still we feel as if more medicine will eventually cure all her ailments. We thank you sincerely for prompt reply, and wish you all the success you so well merit.

With affectionate regards, very truly,

REBECCA LEVY.  
3331 Laclede ave., St. Louis, Mo.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.